

# THE SOUTHWESTER

SOUTHWEST WASHINGTON, D.C.

JANUARY 1975

## SOUTHWEST NEIGHBORHOOD ASSEMBLY MEETING

*Thursday, January 30 . . . 8 P.M. . . . St. Matthews Lutheran Church . . . 222 M St. SW.*

The meeting will discuss changes in the by-laws, elections, a report by the crime prevention committee, possibility of joining groups working for repeal of sales tax on food, and proposals for the Advisory Neighborhood Councils.

**ELECTIONS:** The Southwest Assembly will hold its annual elections in March. Anyone interested in running as an officer or one of the twelve area representatives should send his or her name and a brief biographic statement to the SW'er, P.O. Box 8194, SW, 20024.

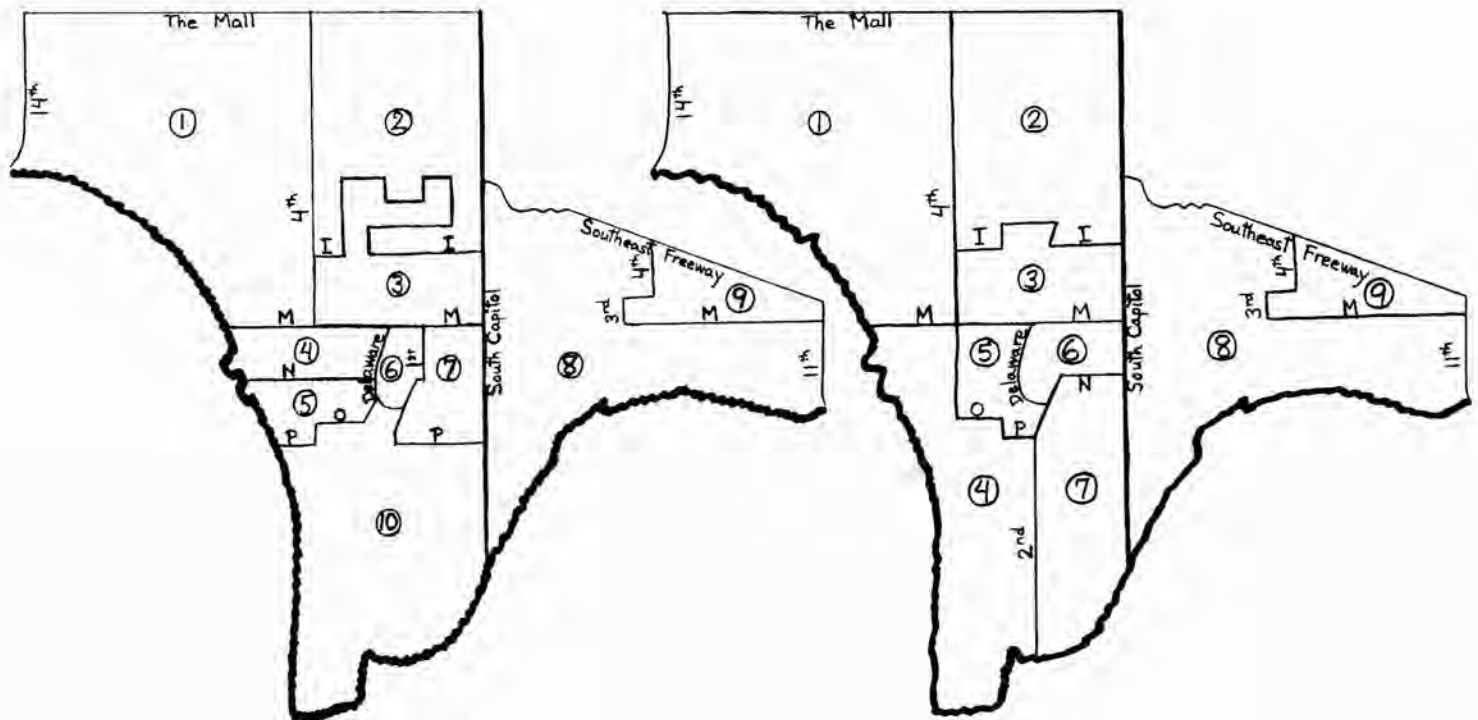
\*\*\*\*\*

## SOUTHWEST BEGINS TO PREPARE FOR ADVISORY NEIGHBORHOOD COUNCILS

Last November, D.C. voted to establish Advisory Neighborhood Councils—citizen's groups funded by the city to advise the city council on matters affecting their neighborhoods. The SW Assembly's district government committee proposes we not wait for the city council to act. We can start now to assure we'll be in a position to have an ANC election at the same time as the School Board Election next November. We can propose our own ANC area to the city council, get the needed 5% signatures and, if approved, begin to subdivide our own ANC into equal population voting districts.

Below are two maps showing *possible* ways of dividing the neighborhood into voting districts. The representatives of these districts would come together to form the local council. Both maps include a portion of Southeast on the other side of South Capitol which is included with Southwest in some city planning and shares common problems and interests. The larger area would increase the potential for funds. Each district would have one representative for approximately 2,000 people.

*The January Assembly meeting will discuss the concept of the Neighborhood Advisory Councils and these proposals.*



LETTERS:

SOUTHWEST—"NEW TOWN" WITHIN CITY?

It is worth taking a good look at what we have now in Southwest and what we had when "The New Town Within A City" was busting at the seams with dreams and ideas from people of all walks of life. It was a dream once to stop crime in the streets of the "New Town" and to get to the source of the crime.

We asked for and were given a Mental Health Team, a Roving Leader Program and an Action for Children in Trouble (ACT), and presently Community Care, a Police Community Relations Program. Has crime stopped? No, crime has increased, with all these programs surrounding us and people saying we are helping those people to help themselves. Ask yourself, were they helping the youngster accused of slaying Mr. Black? Ask to see the files. The answer is "yes," on paper. Were they helping the youngsters last summer when a near-riot happened in the neighborhood? "Yes," on paper. Were they helping the youngsters in the community last summer when the Wilson Line sponsored 2 cruises from Southwest and they brought in children from all over the city? "Yes," on paper. Are housing conditions being improved in SW? Will Parcel 76 be built? "Yes," on paper. Has the D.C. Recreation Center in SW set up good and enjoyable programs with competent staff? "Yes," on paper. Is there a good working relationship between citizens and Police? "Yes," on paper. Is the SW Community House doing all within its power to change the economic and social conditions here? "Yes," on paper. Are the Roving Leaders really roving? "Yes," on paper.

Residents of Southwest, the "New Town within a City," take a good look at the thousands of dollars spent each year in the New Town with no measurable results because "those people," who claim to be helping "those people" to help themselves, are in reality, only helping themselves by coming into this area to pick up their paychecks—another glorified form of welfare, think about it.

Pen Pal (Readers, let us know your reaction—The Editor)

REPORT ON THE INTERNATIONAL FOOD AND FUN FESTIVAL

The two-fold purpose of our event, on November 24 was to raise funds and to bring Southwest people together for an enjoyable happening was accomplished . . . beyond expectations.

The party raised \$1,036.27 and the dedication and creative abilities of the Festival Committee made the "happening" come alive.

Anita Bonds and her decoration committee . . . creating actual international flags of different countries; Lorraine Bawner, recruiting 47 people who contributed dishes of Vietnam, Spain, France, Puerto Rico, United States (including Soul Food)-also helping with decorations; Margaret Reuss, turning several rooms in her home over to the auction items (148 in all); Clay Cottrell, keeping everyone mindful of the budget so we would turn a "profit;" Marie Drissel, driving home the importance of helping community endeavors to the beleaguered Waterside Mall merchants; Bobby McMahan and Ruth Barnes, taking turns distributing flyers at Waterside Mall; Judy Jenkins, bringing that fabulous Steel Drum Band from Howard and the Hexagon Players; Charlseay Adams, enjoying the music so much she almost forgot she had that Yuuck task of clean up until it came time—and she did it!; Jeanne Temple keeping volunteer assignments straight—needing more volunteers; Joe Jackson, Joseph Johnson, Vivian and Eric Sewell, Chauncey Alexander and Chick Jackson provided for the thirsty; Chris Tryee auctioneering; Ricky Orchin pinning badges on her hospitality committee; Bob Gentry filling in where needed . . . All in all, more than 160 persons contributed to our fund raiser.

Sally Alexander, Chairperson

THE SOUTHWESTER needs a volunteer to spend a few hours each month selling advertisements. We would also welcome more reporters, especially those with free hours during week days. If interested call 554-9451 or write PO Box 8194, 20024.

ACCOMPLISHMENTS—SOUTHWEST ASSEMBLY 1974

As 1975 begins, I wish to note the accomplishments of some Assembly members. The International Food Festival was a great cooperative venture by those of you who cooked, ran the auction, served the beverages, sold tickets, decorated and publicized. My highest compliments should go to Sally Alexander and her committee. Edith Apple and Margaret Reuss deserve praise for the news and advertising in the **Southwester**. Chick Jackson and Marie Drissel have represented us well in Service Area 9's Housing and Community Development Committee. Also, Mary Smallwood (Housing Task Force), Bobbie McMahon (Neighborhood Planning Council) and Marian Buelken (National Capital Planning Commission) have greatly contributed to SW. Kathy Stief has been indispensable as Chairperson of the D.C. Governmental Committee, which is working on the Assembly's relationship with the D.C. Housing Coalition, D.C. Bi-Centennial Assembly, and the future Advisory Neighborhood Council. Nancy Chisholm and her excellent "R.L.A." Task Force has been successful in negotiations on many shopping center issues and on zoning problems. The Traffic and Parking Committee members have been instrumental in getting residential parking sticker legislation passed. Many individuals have worked to make the monthly Assembly meetings great successes.

In the remaining months of the Board's term of office, I hope we can update the By-laws, have a successful scholarship fund for college-bound students, and establish good procedures and rules for the upcoming Assembly elections.

A Happy New Year to all!

Norman L. Blumenfeld, Chairperson

\*\*\*\*\*

CRIME RATE IN SOUTHWEST LOWER THAN IN THE DISTRICT AS A WHOLE IN MOST CATEGORIES

The crime rate (the number of crimes compared with population figures) for Southwest Washington was lower than that for the District as a whole in the first six months of 1974, but higher than the rate for the entire metropolitan area.

Compared to the rest of the District, the rate of crime was lower in Southwest for larceny (taking of property) burglary (unlawful entry to commit a theft), murder, forcible rape and aggravated assault. It was higher, however, for robbery (forcibly taking property from another) and auto theft.

Although the Southwest crime rate was higher than the overall rate for the greater metropolitan area, it was lower than crime rates in Alexandria, Fairfax City, and Falls Church. The following table gives the details. Please note this gives the crime rate not the number of crimes.

CRIME RATE PER 100,000 POPULATION							
JURISDICTION	Murder	Forcible Rape	Robbery	Assault	Burglary	Larceny	Auto Theft
SOUTHWEST	7	7	669	172	649	1258	298
All Dist. Col.	16	36	467	192	837	1475	256
P.G. County	4	15	118	113	572	1259	307
Mont. County	2	6	41	31	442	1246	205
Alexandria	4	25	197	177	816	2085	315
Arl. County	2	13	59	39	479	1568	194
Fairfax County	1	10	34	24	438	1213	196
Vienna	0	0	12	127	254	1809	179
Fairfax City	0	4	62	93	809	2302	356
Falls Church	0	0	124	345	283	3159	274
P.W. County	1	13	10	32	389	1020	154

LEAD-POISONING IN SOUTHWEST

In the last 2 years the SW Health Clinic has diagnosed and treated 213 SW children showing lead levels of 40 micrograms and over (nationally considered the danger level). A common source is when small children eat the flaking paint of deteriorating buildings where lead-based paint has been used. The results may be death, mental retardation, severe brain damage or other physical impairment. Rose Hester, laboratory technologist, and Clara Brewer, health technician, of the SW Clinic report that 185 of the cases diagnosed came out of SW public housing units.

NOTES FROM SYPHAX

SYPHAX Elementary School officials urge parents to attend morning workshops on how to help their children with school work. The workshop will teach parents techniques of helping their children at home. For further information call Mrs. Mattie Banks at Syphax 629-6951.

Educators from a number of eastern states and representatives of the McGraw Hill Publishing Company visited Syphax Elementary School in November to observe a Title I reading experiment sponsored by McGraw Hill. Syphax is the school for some kindergarten and all first and second graders in Southwest. Tim Letchworth, an art teacher at Syphax, writes that the guests were very impressed with the dedication of the teachers and the independent work being done by the students.

\*\*\*\*\*

NEW STORE OPENS IN SOUTHWEST

A new Southwest Market has opened up at 1st and Q St. SW. The market sells candy, cakes, baby food, canned goods, milk, juice and packaged meats. The owner of the new store, Cortez Duncan, hopes to get a Small Business Loan and expand the store into a delicatessen and carry out; but he says his loan is so far apparently lost somewhere in the bureaucracy. Winter hours of the store are 8:30 A.M. to 10 P.M. Mon-Sat, and 8:30 to 9 P.M. Sundays.

HISTORY OF MAN SEMINAR OFFERED AT SOUTHEASTERN

SOUTHEASTERN UNIVERSITY is offering a course focussing on the new television series "The Ascent of Man." The course will include readings and seminar discussions that expand on the themes presented in the series drawn from the fields of religion, philosophy, sociology, and others. Those interested should call the university 488-8162.

\*\*\*\*\*

The Southwest Community extends its deepest sympathy to Mrs. William L. Porter of 907 6th St. SW on the death of her husband, the Honorable William L. Porter, a former chairman of the Southwest Neighborhood Assembly.

**ATTENTION ALL HIGH SCHOOL SENIORS AND GRADUATES IN SOUTHWEST**

College counseling seminar, Saturday February 1, 10 A.M. to noon., St. Matthews Lutheran Church. Assistance in applying for post highschool education. Information about financial aid programs and scholarships. For information call 484-1128 or write M. Stapleton, Apt. S 647 1311 Delaware Ave. SW., 20024.

\*\*\*\*\*

**VOLUNTEERS NEEDED:** Artsy, craftsy, musical or other talented volunteers needed for two hours a month to participate in leading creative workshops for youth and young adults. Begins in February at Greenleaf Recreation Center. Call Mary Ann Bailer 554-4034.

-----  
**CLASSIFIED ADS** (Rates: 10 cents a word—send ad and check to PO Box 8194 SW 20024)

**JAZZ OR MODERN DANCE CLASSES** given by Suzanne St. Pierre. Sat. mornings. Jazz 11:30 – 12:30, modern 10:30 – 11:30. Beginning Jan. 25 at 240 M St. SW (Carrolsburg Square Community Room. \$30 for ten-wk course. Send check to Ms. St. Pierre, 201 Eye St. SW or call 484-5722.

**CO-OP APARTMENTS:** Spacious 1 bedroom, balcony, Congenial atmosphere. Reasonable downpayment or negotiable terms. \$248 mo. charge provides tax benefits, \$406 mo. sub-lease possible. Marjorie Farley 484-8261 or RIVER PARK office 484-3180.

**FOR RENT:** 4 bedroom Capitol Park townhouse, fully carpeted, wash/dryer/refrig. Free pool. Available February 1 or before. Dr. Wishner 691-9551 (day) 347-9324 (nite).

**WHITE WASH IV:** Top Secret JFK Assassination Transcript. Available at your bookstore or from Harold Weisberg, Rte 8 Frederick, Md. 21701. \$6.00, \$6.25 by mail.

**TYPING:** Legal, medical, thesis, resumes, miscellaneous. Reasonable. Call 484-4087 after 7:00 P.M. any evening, all day on weekends.

**FREE LANCE PHOTOGRAPHER** available to cover your wedding, social affair, meeting, etc. Reasonable rates. Contact: Alan S. Palm 347-3975, Apt. 211, 1000 6th St. SW after 7 P.M.

**KURT LANDSCAPING**

Smart homeowners know that shrubs, shadetrees and flowering crabs should be pruned over the winter months before March, while they are dormant. Now is also the time to spray for scale and other diseases. They are not dormant during the winter months and continue to spread over your yard.

**SPRING MAY BE TOO LATE!**

**NOW IS THE TIME**

**TO CALL KURT: 737-5695**



**A FULL SERVICE PROFESSIONAL  
RETAIL AGENCY  
DOMESTIC — INTERNATIONAL**

**Accent Travel**

Waterside Mall Courtyard  
401 M Street, S.W.  
Washington, D.C. 20024  
(202) 554-2150

**COLLEGE PARK TRANSFER & STORAGE**

FLEXIBLE SCHEDULE FOR DAY, EVENING OR WEEKEND SERVICE  
15 DAYS FREE STORAGE AT DESTINATION  
WITH INTERSTATE MOVING  
WAREHOUSE SERVICE, INSURANCE AVAILABLE

**LOCAL****NATIONAL****INTERNATIONAL****422-4144**

PACKING MATERIALS

OFFICES IN:

SUBURBAN MD., NORTHERN VA. AND ON CAPITAL HILL



# THE SOUTHWESTER

SOUTHWEST WASHINGTON, D.C.

FEBRUARY 1975

## SOUTHWEST NEIGHBORHOOD ASSEMBLY MEETING

Thursday, February 27th, 8 p.m. .... St. Matthews Lutheran Church, 222 M St. SW  
Announcement of nominations for the Assembly Executive Board . . . Vote on Assembly proposals for ANC and  
Discussion and vote on changes in Assembly by-laws (these include officially ratifying current election  
procedures and definitions of duties of officers).

\*\*\*\*\*

## NEIGHBORHOOD ASSEMBLY ELECTIONS

The nominating committee of the SW Assembly has named the following slate to run as officers: for  
Chairman, Diana Josephson, lawyer and former aide to City Council; for Vice Chairman, Clara Brewer, SW  
Health Clinic technician; for Secretary, Kathy Stief, present Secretary of SWNA; for Treasurer, Melvin Burton,  
Co-Chairman Board of Neighborhood Legal Services and of Committee in Support of Advisory Neighborhood  
Councils.

The committee decided not to nominate a slate for the census tract representatives, but rather to place on  
the ballot all who have said they would like to run. Those on the ballot will be announced at the February  
Assembly meeting. At that meeting, nominations for all positions on the executive board will be accepted from  
the floor. Names will be placed on the ballot only with the written consent on the nominee.

Biographies of nominees will be included in the March Southwester. All candidates should send a 20-word  
biography to P.O. Box 8194 by March 1.

The election will be held over a three day period. All Southwest residents 18-years old and over are eligible  
to vote. A polling place will be open in the Southwest Mall from 10 to 4 p.m. March 15th in the Southwest  
Library from 5 to 7 p.m. Monday, March 17th and at the Martin Luther King Recreation Center from 5 to 7 p.m.  
on Tuesday March 18th. Results will be announced at the Assembly meeting on March 20th.

## METRO TAKEOVER OF MALL PARKING

The Waterside Mall Merchant's Association has challenged Metro's attempt to take over the major portion of the M Street  
parking lot for construction and storage space. Without the merchants' knowledge, the developer, Charles Bresler, had agreed to  
rent the parking lot to Metro. This would have eliminated almost all outdoor parking. Also, delivery trucks would not have been  
able to reach the doors of stores. Severe economic losses would have resulted from reduced car and pedestrian traffic.

Norman L. Blumenfeld, Chairman of the Assembly, has negotiated with Metro to provide both adequate parking spaces and  
access routes for the large delivery trucks.

After hearing Mr. Blumenfeld's arguments and intent to file a lawsuit on behalf of the merchants, Metro agreed to a plan  
which enables cars and pedestrians to use the M Street side of the shopping center. According to Mr. Blumenfeld, after being aware  
of the serious problems caused by their initial concepts and hearing his counterproposals, Metro personnel were very cooperative  
and most sympathetic to the needs of the residents and the merchants.

Unfortunately, the developer has not yet agreed to the changes. Litigation may still be necessary to get him to accept the  
agreement between Metro and the merchants. Efforts are being made to protect the community and the merchants without a court  
fight.

\*\*\*\*\*

## CHILDREN'S HEALTH CARE IN JEOPARDY

HEW's Communicable Disease Center has informed the laboratories in the neighborhood health centers that they will not  
qualify for federal funding unless they are more fully staffed. This means that the Southwest Health Center must have one more  
technologist and one more clerk plus additional supplies, or the lab here will no longer be able to operate. Funds for these positions  
would have to come out of the D.C. Budget.

The Early Diagnostic Screening Program, which provides the essential lab work (hemoglobin and lead tests, urinalyses, etc.) to  
enable diagnosis and treatment of illnesses in children from age 2 to 21 is dependent upon Title 19 funds. Already lead-poisoning  
diagnosis has been cut by 50%.

The physicians in our neighborhood clinic will not be able to treat sick children promptly and effectively if even the simplest  
lab work has to be sent to the central city lab. Does it make sense in either human or budgetary terms to maintain a clinic and staff  
of physicians and not give them the essential support tools they need?



Dear Southwester: .....

I am pleased to have this opportunity to speak to the citizens of the Southwest portion of Washington and want to thank the editor of the Southwester for allowing me this space.

Briefly, my staff people are Estrellita Jones, Executive Assistant, Brigid Quinn, Administrative Assistant, Marianne Freeman, Committee Clerk, Vic Simon, Committee Assistant and Eric Jones, Committee Assistant. Any one of us can be reached at 638-2223.

The Council meets in legislative session every Tuesday at 10:00 a.m. in Room 500 of the District Building at 14th & "E" Streets, N.W. Every third Tuesday, this meeting is held at 7:30 p.m. to allow for wider participation of the citizens of the District.

To date, I have introduced the following legislation:

1. "RLA Property Acquisition Act" (1/21/75), referred to the Committee on Housing and Urban Development, Chaired by Nadine Winter. This bill would essentially stop RLA from acquiring or demolishing any more property until such time as it can assure rapid redevelopment. It would also provide for RLA to rent out those properties now in their possession that are habitable.
2. "Act to Amend the Housing Regulations Regarding Security Deposits" (1/28/75), referred to the Committee on Housing and Urban Development. This bill, if enacted, would ensure interest to tenants on security deposits paid them. Their return would be at the current passbook rate, and would commence to run from the date any such money is paid by the tenant.
3. "Gun Control Revisions of 1975" (2/11/75), referred to the Committee on Judiciary and Criminal Law, Chaired by David Clarke. This bill would basically outlaw possession or ownership of handguns or shotguns in the District of Columbia, as well as any ammunition for these guns. In addition, plea bargaining would be prohibited and a mandatory sentence of one year *and* a fine of \$2,000 would be imposed.
4. Resolution "To Increase Police Foot Patrols in the District of Columbia" (2/11/75), referred to the Committee on Public Safety, Chaired by Willie Hardy. This resolution would ask that the Metropolitan Police Department adopt suitable manpower distribution and increase foot patrols in the District with the purpose of having more visible police security in our streets.

The foregoing are, of course, only a brief description of each of these pieces of legislation. Anyone interested in obtaining a complete copy of each may do so by dropping us a note or giving us a call.

And remember, we are here to serve *you*, so don't hesitate to let us know what's on your mind.

Sincerely,  
John Wilson  
Ward II City Councilman

The deadline for the next Southwester is March 1st. The issue will be coming out a week early in March because of Easter and Passover. Please send letters, articles, and ads to P.O. Box 8194, SW Station 20024.

I would like to share with you some of my activities during the past year, especially as they relate to Southwest.

First some general impressions about our D.C. Public School System. We are seriously deficit in early childhood education, with only 10% of the eligible three and four year olds enrolled in public school programs. . . . I believe that our elementary schools are doing a good job for our children in grade K through 3. Performance is not as adequate in grades 4 through 6. However, the problem of our elementary schools is slight when compared to the junior high's. These schools are in serious trouble in this city with serious learning and behavioral problems which so far seem beyond our ability to solve. Some have truancy rates as high as 20%. Junior highs are undoubtedly the weak rung in our educational ladder. Minus the many drop-outs from the junior high schools, our senior and vocational schools are better, though uneven in quality. Fortunately, high school students are given numerous programs to choose from. Unfortunately, in creating these options, some others have necessarily been closed off. Of particular concern to Southwest residents is the decision to establish the High School for the Performing Arts at Western High School. . . . The primary educational question now before the Southwest community is "Should Southwest have a high school, and if so, in what public school facility, and what will an affirmative decision mean to the other schools in the area?" Several groups are now exploring this issue.

One of my many frustrations as a Board member has been the inability to get the work completed at Bowen School so that the new wing can be used. The unfinished work has created educational problems and is also a health hazard.

I have found the managerial competence of the public school system to be quite mixed. In the program area they range from the very well run Title I program to that perennial disaster, Special Education.

I have been quite impressed with the vigor and decisiveness with which the Region II staff, headquartered at Jefferson, has shown in providing educational support and leadership. Alas, the same cannot be said for Superintendent Sizemore and the central Administration. . . . Reluctantly I am forced to agree with the Washington Teachers' Union and dozens of concerned citizens that another change in leadership is essential. As each and every one of my colleagues on the School Board knows, the question is not "Whether" but "When."

Many people ask: "What does a School Board member do?" I visit schools and special programs, read memoranda and reports, talk with constituents and public school employees. And, additionally, I also am Chairman of the Committee on Board Operations, Rules and Policies. I serve on Educational Programs Committee and its subcommittee on Adult Education, Career Development and Special Education; the School Finance Committee and its subcommittee on Federal Grants; and the Committee on Administrative Services. Committee and School Board meetings take about fifteen hours per week, excluding preparation. My compensation from the Public Schools (D.C. Government) is \$39.19 every two weeks. In addition, I have a full-time job as Director of the National Youth Alternatives Project. Please feel free to call me at work or home. My work number is 234-6664, and the School Board number is 737-1767 — ask for Mrs. Hinkle or me.

Sincerely,  
William W. Treanor  
Representative Ward II  
Board of Education

What is the Assembly?

HOW DOES IT RELATE TO THE PROPOSED ADVISORY NEIGHBORHOOD COUNCIL?

The Southwest Neighborhood Assembly is the civic association representing all residents of new Southwest from South Capitol Street to the Washington Channel and from the Anacostia River to the SW Freeway. Membership is open to all residents of this area. There are no dues. Its purpose is to try to improve the life of the residents of the area and it tries to represent their interests where necessary in any legislative, executive and administrative forum. The Assembly publishes this newspaper which is distributed by volunteers to all households in the area.

The Advisory Neighborhood Councils, (ANC's) are provided for in the Home Rule legislation for the city and were approved in last November's elections. They will be citizen's groups funded by the city to advise the City Council on matters affecting neighborhoods. Details on how they will be structured have not yet been worked out and they will only come into being when five per cent of the residents of a neighborhood sign a petition to set up an ANC.

The Assembly has held two workshops on the ANC's and has worked out a tentative proposal for the organization of an ANC for Southwest. Residents will be asked to vote on this proposal at the next Assembly meeting. The proposal envisages an organization very similar to the present Assembly. The area would be the three voting precincts in Southwest plus two precincts in Southeast if they want to join. It would have single member districts representing each 2,000 residents. Representatives of these districts would come together to form an area Council which would use funds provided by the city plus contributions to hire office help and issue a monthly newsletter. The Council would hold regular public Assembly meetings. Two major differences between the ANC and the Neighborhood Assembly would be these limited funds provided by the city and the official recognition accorded ANC's in the home rule legislation. This includes provision that the ANC must be notified of any government action affecting the neighborhood.

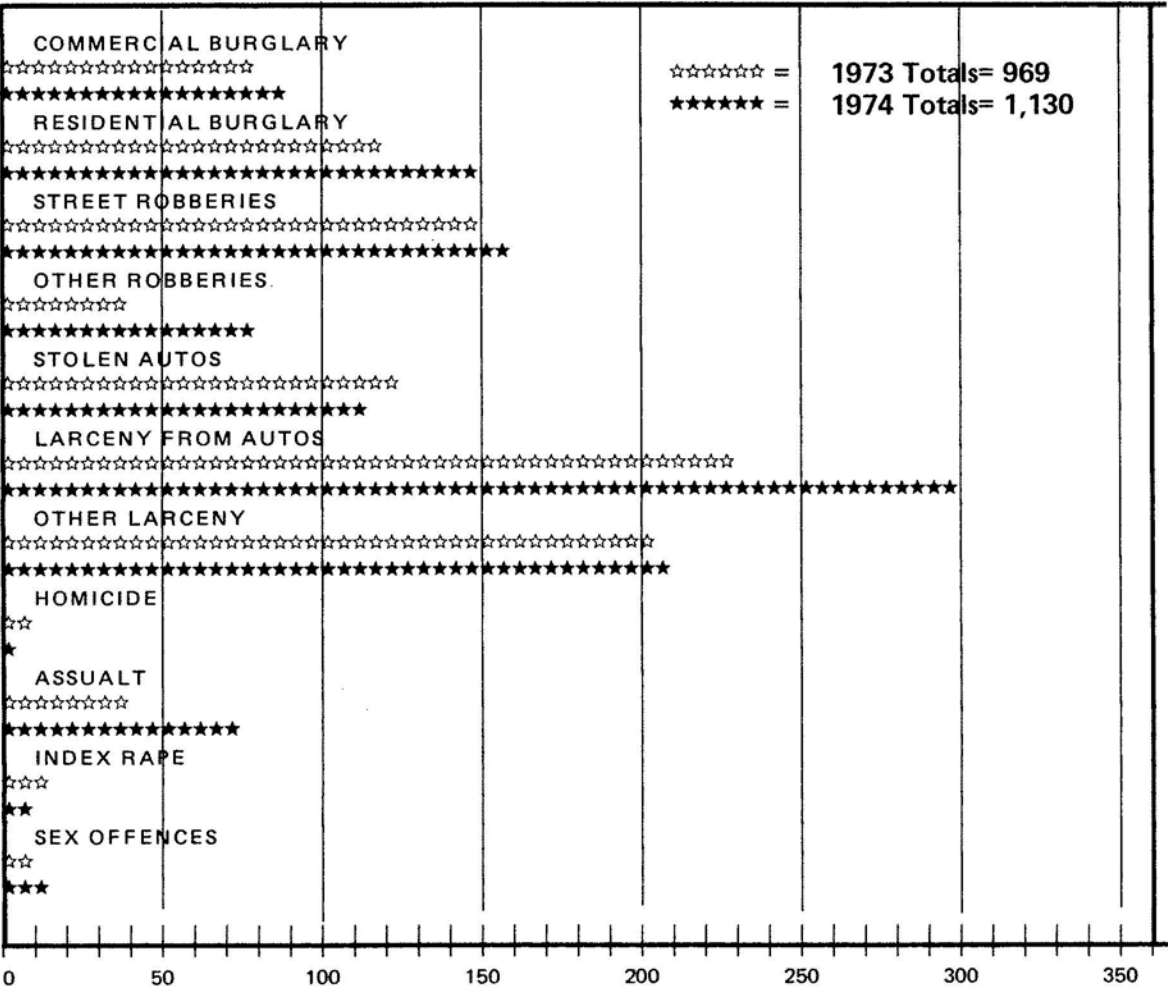
Presumably once the ANC's are established the Assembly would be phased out, but this would be up to the residents of Southwest.

REPORTED CRIME FOR RESIDENTIAL SOUTHWEST WASHINGTON 1973-74

District of Columbia crime index data show a 7% increase in 1974 over 1973, while reported crime index figures for Southwest indicate a 16.65 increase. In Southwest, aggravated assault increased over 50%, larceny from autos 32%, all robberies 28% and burglaries 17%. In the District, burglary increased 20%, robbery 11%, and larceny 9%, while aggravated assault decreased by 22%. Burglary and larceny combined comprised 70% of the total incidents reported in the District, thus contributing heavily to the over-all increase. There were 51,046 crime index offenses reported in the District last year, with the largest increase occurring in the 4th quarter.

In the Southwest, 1,130 crime index offenses were reported in 1974, with burglary and larceny comprising 56%. The 3rd quarter (July, August, September) showed the greatest increase (22%) while the 4th quarter showed a 17.4% increase.

Reportedly, crime has also been increasing in the suburbs of Washington, but year end figures are not yet available. Comparative data shown last month were for the first half of 1974.



### SOUTHWEST COMMUNITY HOUSE

*After 50 years of service to this community, Southwest Community House has finally acquired a permanent home at 165 Q Street, SW. This was the home of Julia Hall who ran the famous restaurant in Old Southwest for many years.*

*The Community House has announced a major membership drive which it hopes will give it the broad base and strength to start off in its new home under the most auspicious conditions. Everyone in the community is invited to join by filling out this form and mailing it in.*

Cut Here

#### ANNUAL MEMBERSHIP CAMPAIGN 1975

*Southwest Community House Association*

*1202 Half Street, S.W.*

*Washington, D.C. 20024*

Name: Mr. \_\_\_\_\_  
 Mrs. \_\_\_\_\_  
 Miss \_\_\_\_\_

Address: \_\_\_\_\_  
 Street City Zip Telephone (Optional)

Membership Rates: \$ .50 — Child \$10.00 — Sustaining  
 2.00 — Participant 15.00 — Affiliation  
 5.00 — Supporting 25.00 — Membership  
 \$500.00 — Life Membership

Check Enclosed: \$ \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Contributor: \_\_\_\_\_

Cut Here

#### **HAVE A TALENT YOU'D LIKE TO SHARE \*\*\* CALL THE SW LIBRARY**

The Southwest Library would like to get workshops started in the library on subjects of interest to local residents. All of you who have a talent, skill or idea and would be willing to share it, please call 727-1381 and ask for the information desk. Some ideas: Macrame, appliance and/or auto repair and maintenance, creative writing, dance, needlework, child care, guitar, getting a job, consumer problems, astrology, etc. Share your own idea or special talent!

\*\*\*\*\*

CLASSIFIED ADS (Rates 10 cents a word — send ad and check to P.O. Box 8194 SW 20024)

**WANTED TO RENT:** Settled couple desires *completely* furnished Two-bedroom, or one bedroom and den, Townhouse or Apartment, with parking space, in SW from April 25 to August 16. Call 347-0217 between 9 a.m. and 5 p.m.

**TYPING AND EDITING** in my home on IBM Exec. Letters, Resumes, Proposals, Contracts, Thesis, Manuscripts, Forms, Envelopes, Reasonable. Call 488-8786.

**YOGA** taught by George Stevens of National Theater "All Over Town" fame. Tues. 8:30-10 p.m. at River Park 1311 Delaware Ave. SW. 10 classes for \$25. For more info call Linda 488-4343 or Helen 484-8222.

**ALL SOUTHWEST RESIDENTS**, if you like to sing, join the new SW Community Chorus. Adults & Children Contact Miss Ward 488-7634 or Mr. Graffied 484-3161 or Mrs. Brawner 484-8069.

\*\*\*\*\*

*For sales of townhouses and apartments  
 in all price ranges call:*

**WESTOVER REALTY, INC. 484-1223**  
*Your Realtor In the New Southwest*

Carrollsborg Sq., Capitol Park,  
 Edgewater Condominium, Harbour Square,  
 River Park, Tiber Island and Town Square.

**RESIDENTIAL — COMMERCIAL**

**AIRCONDITIONING & HEATING**

*SERVICE/REPAIRS  
 NEW INSTALLATION  
 SPRING CHECK*

\*\*\*\*\* CALL \*\*\*\*\*

**CONDITIONED AIR**

*LOCATED IN S.W.  
 488-4377*

**REASONABLE  
 RATES**

**24 HR. SERVICE**

The deadline for the next Southwester is March 1st. The issue will be coming out a week early in March because of Easter and Passover. Please send letters, articles, and ads to P.O. Box 8194, SW Station 20024.

# THE SOUTHWESTER

SOUTHWEST WASHINGTON, D. C.

MARCH 1975

## SOUTHWEST NEIGHBORHOOD ASSEMBLY MEETING

THURSDAY, MARCH 20, 8:00 p.m.

at ST. MATTHEWS LUTHERAN CHURCH

222 M Street S.W., Washington, D.C.

.....  
\* To announce the results of the Executive Board Elections \* A social hour will follow with a chance for the residents to tell the new officers what they think should be the direction of the assembly \* Discussion of the Assembly proposal of Advisory Neighborhood Councils  
.....

Balloting for the officers and the Executive Board of the Southwest Neighborhood Assembly will take place March 15, March 17 and March 18. On Saturday March 15 the ballot box will be in the Waterside Mall from 10 to 4 p.m.; on Monday March 17, at the Southwest Library from 5 to 7 p.m.; and on Tuesday March 18, at the Martin Luther King Recreation Center from 5 to 7 p.m. All Southwest residents 18 years and over are eligible to vote. Voters will be asked to sign an index card with their name and address before being given a ballot. *Biographies of the candidates appear on Page 2 of this issue of the SWer.*

\*\*\*\*\*

## PLANNING BEGINNING FOR THE 6th ANNUAL SOUTHWEST FESTIVAL OF THE ARTS

This year's SW Festival of the Arts has been tentatively set for Sunday, June 1, 1975. The Festival Committee urgently needs volunteers to participate in the planning of this community festival. Subcommittees include concessions, festival button sales, performing arts, publicity, raffles, visual arts, and white elephant sale. Meetings are held every Thursday evening from 6:30 to 7:30 p.m. at St. Dominic's R.C. Church Assembly Room, 630 E Street, S.W.

Additional information can be obtained from Barbara Brannan at 554-2487 or Al Palm, 347-3975. Unless more volunteers are available, we may have to forego this year's festival.

\*\*\*\*\*

**SOUTHWEST NEIGHBORHOOD ASSEMBLY 1975 COLLEGE SCHOLARSHIP** \*\*\*\*\* Last year's River Park Scholarship Fund was successful in raising \$ 1729.39 which enabled scholarship support to 3 SW students. They are Raynard "Tony" Bolding, who received a \$ 900 scholarship to attend Washington and Lee University where he is majoring in engineering; Lakita Conley, who received a \$ 500 scholarship to attend Albright College, Reading, Pennsylvania where she is taking a course in pre-med; and Darlane Bolor who received a \$ 250 scholarship to attend Geroge Washington University where she is majoring in English. This project has been expanded this year to the entire SW community as a SW Neighborhood Assembly project. A brochure designed by John Brown, a Southwest resident, is being distributed in most residential areas. The fund drive will continue until April 1. Tax deductible contributions may be made to the Southwest Community Council and mailed to Helen Westbrook, 625 Fourth St. S.W. Washington, D.C. 20024.

The Jefferson Jr. High PTA is sponsoring  
"INTERNATIONAL SHOW TIME"

for the benefit of the scholarship fund. Show time is Friday, March 28, 8 p.m. in the Junior High School Auditorium. Tickets are available at the door.

High School Seniors, high school graduates and college students who are legal residents of SW and planning to attend or now attending college in the Fall of 1975 may apply for a SWNA Scholarship. Fill in the form below before April 1 and an application package will be sent to you.

----- cut here -----

## APPLICATION FORM FOR SCHOLARSHIP INFORMATION

Mail to S.W. Neighborhood Assembly c/o Carolyn Peacher 364 N St. S.W., Washington, D.C. 20024

Please send me information so I can apply for the SWNA Scholarship:

Name .....

Address .....

..... Phone .....

College applied to, accepted at, or attending .....



## CANDIDATES FOR OFFICERS AND THE EXECUTIVE BOARD OF THE SW NEIGHBORHOOD ASSEMBLY

## FOR PRESIDENT

**BENJAMIN L. EVANS:** Attorney at Law in private practice; Staff Attorney, Legal Aid Society; Board of Directors SW Community House and the Tiber Island Condominium Association. Sees major problems in SW as: Divisiveness in the community; housing; traffic; education; parcel 76; Waterside Mall; parking and crime. Will do all he can to improve life for all citizens in the SW.

**JACKSON R. CHAMPION:** Editor-Publisher, *GRASS ROOTS NEWS*, Vice President, LenChamps Publishing, Howard University and Pohn Institute of Insurance. Member steering committee and program committee, Push March for *Food and Jobs*. Elected Republican Candidate for Mayor. Chairman, Minority Concern Committee, American Association of Community College Trustees (ACCT). Member of Boards: ACCT, Board for Vocational Education (WTI), SW Community House. Past board member SW Assembly. Three children, two grandchildren. Married to Dr. Lenora Moragne Champion.

## FOR VICE PRESIDENT

**GARLAND HAWKINS:** Mayor's office Youth Opportunity Services. Tiber Island Resident. Raised in Southwest. Attended SW schools (Syphax and Randall).

**MARIAN BUELKEN:** Resident of SW for over 8 years. Involved in community: community representative on NCPC Task Force on redevelopment of South Capitol Street/Buzzard's Point. Board Member of SW Day Care Association. Collected petitions in community to ask Safeway to expand their store in Waterside Mall. Volunteered in SW schools for many years. Active in conversion of Capitol Park Townhouse to condominium. Student in DC Teachers College.

## FOR SECRETARY

**KATHY STIEF:** Present Secretary SW Neighbor Assembly and Chairperson D.C. Government Committee (covering ANC's), Treasurer River Park Fund Drive-SWNA College Scholarship.

## FOR TREASURER

**CLAYTON J. COTTRELL:** Employed with the Federal Government for the past 5 years. Served several years as manager in engineering with General Dynamics Corp. and earlier in the same position with General Electric. Was Professor of Mathematics and Physics at Alabama A&M University and Instructor in the School of Industry at Central State University, Ohio. Has participated in community organizing and development for many years. Finance Community Chairman, 1974 SWNA Food Festival Fund Raiser.

**MELVIN M. BURTON, Jr.:** (Mel Burton) Resident of SW for 7 years, practicing lawyer for 18 years, member of law firm of McDaniel, Burton, Daniels and Brady; DC Advisory Council, Small Business Administration; Panel Arbitrator American Arbitration Association; Co-Chairperson, Board of Directors, Neighborhood Legal Services; Director, Cromwell Academy; Member, D.C. Bicentennial Assembly; Vice-chairman, D.C. Republican Central Committee;

Co-chairperson Citizen's Committee for Restoration of Funds to UPO, 1970. Member of Citizens Coordinating Committee to Support Advisory Neighborhood Councils and former Chairperson to the Committee to Support Advisory Neighborhood Councils.

## CANDIDATES FOR CENSUS TRACT REPRESENTATIVES (3 Positions)

**For census tract 60.01: Capitol Park, Town Center Plaza East**

**BETTY NYANGONI:** Chief Attendance Officer, D.C. Public Schools, has served as a teacher of all grades from elementary to college, and as a college administrator, active in organizations for the improvement of the Washington Community.

**SALLY ALEXANDER:** Public Relations Specialist, accredited member of the Public Relations Association of America. Present member of the SWNA Board. Chairperson SW Food Festival. Established information services, developed recreation, safety standards in L.A., N.Y. and Washington.

**GALEN YODER:** Program Analyst EPA. Federal Management Intern '72, HUD 71 Congressional Intern '70. New Jersey Dept. Community Affairs '69. Degree in social services '67.

**CLARENE MARTIN:** A native of Washington; an attorney with the National Labor Relations Board. During 1973-74 served on the Board of Directors of a non-profit Far East Community Development Corporation. Presently chairperson of one of the Capitol Park Apartments.

## (2 Positions)

**For census tract 61 & 62: Town Square & Town Square Towers, Town Center Plaza West**

**RICHARD WESTBROOK:** Urban Planner, helped formulate SWNA position on Advisory Neighborhood Council for SW area, Chairman Ward 2 Commission on ANC's, SW Representative on Bicentennial Commission.

**MARIE DRISSEL:** Management Analyst HUD, elected SAC-9 Representative Mayor's Citizen Advisory Committee on Housing and Commercial Development. Publicity Chairperson SWNA Food Festival. V.P. and Incorporator Waterside Towers Tenants Council. D.C. Woman's Political Caucus. Native Washingtonian.

## (3 Positions)

**For census tract 63.01: Tiber Island, Harbour Square, Edgewater, Finley House, Channel Square, River Park, St. James, Carrolsburg Square**

**YVONNE KUSHNER:** Harbour Square, former volunteer worker in Recreation areas & for D.C. Recreation Dept. in reference to children, involved in work of community agencies, on present SWNA Board, Harbour Square Community Affairs Committee.

**ROBERTA PATRICK:** Channel Square, former Treasurer of SWNA, Coordinator of Education SW Community House.

## CANDIDATES (continued)

**ALBERTA HENDERSON:** River Park, Co-chairperson of SWNA, Chairperson of SWNA College Scholarship Committee Fund, member River Park SW Affairs Committee. Interested in seeing conditions in SW improved: opposed to persons using the Assembly as a platform to further political ambitions.

**BETTY FAUTZ:** Harbour Square. Have energy, will work. Long experience cultivating 2-way grapevines among grassroots. Eager to learn promise and problems of tract 63.01 Social Scientist, Labor Department.

## (1 Position)

**For census tract 60.2 Greenleaf Annex**

**BOBBIE McMAHAN:** Resident of old SW and new SW since '63. Activist civil rights, housing and welfare for last 17 years. SW activities: Tri School PTA, Neighborhood Planning Council.

## (3 Positions)

**For census tract 64: 1200 Delaware, 203 N, Syphax Gardens, James Creek, Old Privatized Housing**

**DELORES WILSON:** Secretary of Syphax Gardens Tenants Council, SW resident 10 years, mother of six.

**A. BERNICE GADSDEN:** Vice President of Syphax Garden Tenants Council, SWNA Census Tract Representative, volunteer worker SW House, member Asbury Methodist Church, mother of 5.

**JAMES JONES:** SW resident for 15 years. Former Boy Scout leader and youth worker, formerly employed by UPO and worked on early stages of Head Start, attends 2nd Baptist Church at M and Canal St.

The SWNA voted that the SWer should express regret for having published the names of some of the candidates in the last issue before the final list of candidates was completed. *Sorry about that! the Editors.....*

## SOUTHWEST ECUMENICAL GOOD FRIDAY WORSHIP SERVICE

An ecumenical service sponsored by the SW Ministerial Association will be held at St. Matthew's Lutheran Church from noon until 1:00 p.m. on March 28. The Rev. Tom Smith, Rector of St. Augustine's Episcopal Church will be the preacher, with other clergymen from SW Congregations participating in the service.

## TUTORS NEEDED !!!!

The SW Community House needs volunteers to tutor children and to reach adult G.E.D. classes to obtain High School equivalency.

For children, tutors are needed in Math, English, Geometry, Handwriting, Story telling and Reading. For G.E.D. classes, instructors are needed in Math, Algebra, English, Geometry and Social Studies.

The program is held at 124 P St S.W. Tutorials are from 4 to 5 p.m., Monday through Wednesday and Friday. G.E.D. from 7:30 to 9:00 p.m. Monday and Wednesday.

## WATERSIDE MALL &amp; METRO

The SWer received a lengthy letter from the Waterside Mall management regarding the article in last month's SWer issue concerning the Metro construction on the Mall parking lot. There is not sufficient space to print the entire letter. A synopsis is presented for the readers:

The developer stated that in January 1974, he insisted that Metro permit vehicles and pedestrians to enter the shopping center on the M St. side. In January 1975, Metro notified the developer that the parking lot would be condemned for a subway plaza and entrance. The developer stated that he notified the merchants of Metro's plans. He also stated that he would require Metro to install proper lighting signs and store identification and that Metro would not interfere with the operations of the center. In February 1975, the developer advised Metro that subject to condemnation, he would allow Metro to use part of the surface area for construction and that a new parking area would be built. Further, the developer said that he never agreed to rent Metro the plaza area, but only to allow Metro to take the area under under condemnation proceedings. He said he was not aware of the problems that the merchants had with the original Metro plans. The developer felt that the article in February's SWer about the renting of the space to Metro was incorrect and misleading.

**CLASSIFIED ADS** 10¢ PER WORD Send ads to SWer  
P.O. Box 8194, Wash.D.C. 20024

**FOR SALE:** 24 Foot Motor Home fully equipped; many extras; excellent condition 488-4845

**WANTED SUMMER HOUSING** by 3 responsible college students employed at NASA. Would like to house sit or sub-let furnished house or apartment. References available upon request. Contact Beth Yingling through SWer P.O. Box 8194, Wash. 20024.

**MAKEUP CLASSES** are being offered by Washington's top Professional Model. Cosmetics provided. Private classes or groups. Learn skin care techniques, makeup application, contouring and highlighting, eyebrow arching, application of false eyelashes, etc. 638-2455

**TYPING:** Legal, medical, thesis, resumes, miscellaneous. Reasonable. Call 484-4087 after 7:00 p.m. any evening, any weekday.

**TYPING AND EDITING** in my home on IBM Executive. Resumes, SF-171s, Term Papers, Theses, Dissertations, Manuscripts, Reports, Proposals, Reasonable. Call 488-8786.

The Southwester is a monthly newspaper prepared by a volunteer staff.

**SEND NEWS LETTERS OR ADVERTISEMENTS TO US:**  
P.O. Box 8194, S.W. Station  
Washington, D.C. 20024

Copy is due by the 10th of the month.



▲  
FOR  
YOUR  
YARDWORK  
LANDSCAPING  
SODDING FOR LAWNS  
PLANTING OF TREES AND SHURBS  
PLANT  
GROUND  
COVER

**KURT LANDSCAPING**  
Call 737-5695

For Sales of townhouses and apartments  
in all price ranges call:  
**WESTOVER REALTY, INC. 484-1223**  
Your Realtor In the New Southwest

*Carrollsbury Square, Capitol Park  
Edgewater Condominium, Harbour Square,  
River Park, Tiber Island and Town Square*

**HOLY WEEK SERVICES AT  
ST. MATTHEW'S LUTHERAN CHURCH**

*M and Third Streets S.W.*

GOOD FRIDAY—Tenebrae, Communion, 7:45 P.M.  
EASTER VIGIL— Saturday February 29, 11:45 P.M.  
EASTER DAY—Contemporary Worship, Communion  
7:30 A.M.  
EASTER DAY—Festival Worship—Special Music  
11:00 A.M.



A  
FULL SERVICE PROFESSIONAL  
RETAIL AGENCY  
DOMESTIC — INTERNATIONAL

**Accent Travel**

Waterside Mall Courtyard  
401 M Street, S.W.  
Washington, D.C. 20024  
(202) 554-2150

*Francois...  
invites you to a more beau-  
tiful you... offering you  
the gifted work of Eur-  
opean & American stylists  
using the best products..*

*phone 488-7226  
ample free parking*

**Francois  
Coiffures**

*10 Eye St. SW Washington D.C.*

*corner of S. Capitol & Eye Streets  
in the Skyline Inn*

*phone 488-7226*



# **THE SOUTHWESTER**

SOUTHWEST WASHINGTON, D.C.

APRIL 1975

## **NEW OFFICERS FOR THE ASSEMBLY**

Benjamin Evans is the new president of the SW Neighborhood Assembly. An attorney, Evans was elected along with approximately 15 others in the March elections. As a result of the elections, the following will serve for the next year on the Executive Board of the Assembly.

Vice President — Marion Buelken

Secretary — Kathy Stief

Treasurer — Clay Cottrell

**Census Tract Representatives — Capitol Park and Town Center Plaza East, Tract 60.01 —**

Sally Alexander

Betty Nyangoni

Galen Yoder

**Town Square, Waterside and Town Center Plaza West, Tract 61 and 62.**

Marie Drissell

Richard Westbrook

**Tiber Island, Harbour Square, Edgewater, Finley House, Channel Square, River Park, St. James, and Carrolsburg Square.**

Alberta Henderson

Yvonne Kusner

Roberta Patrick

**Greenleaf Annex, Tract 60.02**

Bobbie MaMahan

**1200 Delaware, 203N. Syphax Gardens, James Creek, Old Privated Housing**

A. Bernice Gadsen

James Jones

Delores Wilson

It was announced earlier that there would be a runoff in Census Tract 60.01. Due to a last minute withdrawal by one of the candidates, a runoff was not necessary.

\*\*\*\*\*

## **EDIE STEPS DOWN**

Edie Apple has served as the editor of the **SOUTHWESTER** for nearly four years. At the last Executive Board meeting of the Southwest Neighborhood Assembly, it was announced that Edie would be stepping down as editor.

During the nearly four years that Edie has been associated with the **SOUTHWESTER** the newsletter has developed into an invaluable communication organ through which the SWNA keeps in touch with the Southwest community. On behalf of the SWNA's executive board, its membership and the entire Southwest community a sincere thanks is extended to Edie for a job well done.

The present editorial staff will strive to continue the fine work which has been done by Edie.

\*\*\*\*\*

**APRIL SOUTHWEST ASSEMBLY MEETING  
THURSDAY, APRIL 24, 1975 AT 8:00 PM, St. MATTHEWS LUTHERAN CHURCH  
22 M Street, SW**

## **AGENDA**

1. South Capitol Street — Buzzard's Point Development
2. Residential Parking Plan
3. Gun Control

\*\*\*\*\*



COUNCILMAN JOHN WILSON SCHEDULED TO ADDRESS SWNA

Councilman John Wilson will address the April meeting of the SWNA. The Southwest Ward II representative on the City Council will explain his proposed gun control bill.

In a recent interview with the SOUTHWESTER Vic Simon (an assistant to Councilman Wilson) explained the essence of the proposed piece of legislation.

No handguns or shotguns . . . except in the hands of the police. The penalties for possession are:

- 1. No parole
- 2. No probation
- 3. No suspension
- 4. No plea bargaining

Except for the first offense, there would be a mandatory one- year sentence and a \$2,000.00 fine.

The first offense would allow for discretionary sentencing which would include a sentence not exceeding one year and a fine not exceeding \$1,000.00.

The April meeting will give all Southwest residents an opportunity to discuss this important proposed legislation. Come and bring a friend. Refreshments will be served.

\*\*\*\*\*

CLASSIFIED ADS (Rates: 10 cents a word—send ad and check to P.O. Box 8194 SW 20024) For Sale

Room divider, 36 inches wide, venetian design. \$30.00. Call Delores Wilson after 5. 488-1689.

Typing

Legal, medical, thesis, resumes, miscellaneous. Reasonable. Call 484-4087 after 7 p.m., any evening and weekends 10:00 a.m. — 10:00 p.m.

Wanted to Buy

Two bedroom condo in Capitol Park area, Call 638-2279.

Classes

Jazz or Modern Dance Course given by Suzanne St. Pierre. Ten 1-hour sessions on Saturday mornings beginning May 17. Jazz, 11:30 — 12:30, Modern, 10:30 — 11:30. Classes at 240 M Street, SW. Cost \$30. Make checks payable to Ms. St. Pierre, Box 24069 SW Washington, D.C. or call 534-6939.

Yoga Classes — Tuesday nights, 8:30 — 10:00 South Commons Room of River Park, 1311 Delaware Ave, SW. 10 weeks starting April 15. \$25. You can join anytime. Teacher — George Stephen. For information call Linda Putnam, 488-4343.

\*\*\*\*\*

HARBOUR SQUARE HOUSE TOUR

The Scholarship Fund of the SWNA was enriched by the recent Harbour Square House and Apartment Tour. Held on April 6th the tour provided a good time and \$1,620 for the scholarship fund.

\*\*\*\*\*

THE LATEST ON THE ANC

At a March meeting held in the Arthur Capper Homes, community leaders from Precinct 131, voted to accept an invitation from Southwest to join forces in working for one advisory neighborhood council (ANC) area. Precinct 130, the portion of Ward II on Capitol Hill, has decided not to join with Southwest but to work out some association with other areas on the hill.

The March Assembly meeting approved the proposals for the ANC’s drawn up by the organization’s task force. A few additions to the definitions of the ANC’s proposed powers were recommended and approved by those in attendance. Presently, the recommended proposal is being considered by Ward II’s ANC Commission.

Individual citizens will have the opportunity to participate in a public hearing on the issue of ANC’s. The hearing is scheduled for April 19, 1975 at 10:00 a.m. It will be held at the New York Avenue Presbyterian Church. The Church is Located at New York Avenue and 13th Street, NW.

According to Dick Westbrook, Ward II’s ANC Commission Chairman, it now appears unlikely that the plans will be far enough along to hold the first ANC elections in November. He said, “The Ward II Commission will suggest that legislation be sought to authorize special elections next spring.”

\*\*\*\*\*

LOOKING AHEAD

April 24, 1975 — Meeting of the SWNA (Guest: Councilman John Wilson)

April 19, 1975 — Public Hearing on the ANC.

April 26 and 27, 1975 — Gourmet Cooking-Health Food Workshop. A two day gourmet cooking-healthfood workshop sponsored by Mission Possible. Operation King Greenleaf and Southwest D.C. Public Library will be held Saturday April 26 at 3:00 p.m. in the SW Library (Wesley Place and K St. SW), and Sunday, April 27 at 5:00 p.m. in the King Greenleaf Center, 201 N Street, SW. Peggy Alderton will show how gourmet cooking can be combined with health foods and your budget.

May 2, 1975 — International Showtime — This variety show eill feature a lot of talent. It is scheduled for 8:00 p.m. In the Jefferson Jr. High School Auditorium. The show will benefit the SW Scholarship Fund. Donations Adults — \$3.00; Children under 12 — \$1.00. Tickets can be purchased at the door.

May 22, 1975 — May meeting of the SWNA (Officials from the D.C. Public Schools will discuss education in SW).

June 1, 1975 — Southwest Festival of the Arts — All Southwest residents are invited to participate in planning the 6th Annual Southwest Festival. Information can be obtained by contacting Barbara Brannon 554-2487 or Al Palm 347-3975: volunteers are needed.

\*\*\*\*\*

SUNDAY WORKSHOP IS LAUNCHED BY THE LIBRARY AND KING GREENLEAF

The King Greenleaf Sunday Workshop was successfully launched on March 22 with ninety people participating. The Workshop has been named “Mission Possible.”

Among the wide array of workshops to be offered are sessions in knitting, sewing, macrame, physical fitness, exercise, diet, nutrition, cooking, karate, drama, dance, creative writing, visual arts and a story telling hour. Bingo games will be held. The SW Library will have books available, as well as lecturers and films.

If you are interested in helping with this program, you may contact Mary Ann Bailer (554-4034) or Beryl Rice (554-4235). Supplies, equipment, and financial donations are also needed.

\*\*\*\*\*

RIDE ALONG WITH THE POLICE

R. Jones, a Southwesterner, recently shared a very interesting experience. He was a guest of the police department’s Saturday night patrol. It was all part of the “ride along.” Interested citizens may apply to ride with the police on their regular duty. A spokesman at the 4th St. SW Precinct confirmed that citizens are welcome to apply to “ride along” with the policemen. If one would like to participate, he or she should stop by the Precinct and fill out the appropriate form. There is an approximate waiting period of two or three days. After the brief waiting period, you will be notified whether or not your request has been approved. (See application form on page 4.)

\*\*\*\*\*

S.W. RESIDENTS RAP CITY HOUSING OFFICIALS

Several Southwest residents requested a status report from the Office of Housing and Community Development. Their request came from the concern for the lack of money and attention being given to housing problems in SW.

In a recent memo to Councilwoman Nadine Winters the group wrote —

“We are requesting that part of the \$500,000 unearmarked monies in the Community Development Block Grant Application and Unspent Annual Contributions Contract Fund authorized by HUD be redirected to correct the . . . needs. Our entire community is seriously impacted by the policies and programs of the Office of Housing and Community Development, National Capitol Housing and Community Development, National Capitol Housing Authority and the Redevelopment Land Agency.”

The issue is one that must be addressed very soon.

If you would like further information or would like to get involved, please contact SAC No. 9 Mayor’s Citizen Assembly Representative on 484-31522.

\*\*\*\*\*

NEIGHBORHOOD PLANNING COUNCIL No. 17

April 30 is the deadline for submitting proposals that might be funded for the summer programs. If you have ideas or would like to discuss the details please call Bobbie McMahan on 484-8835.

The Planning Council is in the initial stages of planning a 24 hour youth service in the SW area. All resources are scarce and volunteers are needed in all aspects of developing the project. SW youth are very much in need of this service. If you have any contribution to make (money, time, skills, knowledge, etc., Call Bobbie (see number above).

\*\*\*\*\*

A DIFFERENT SUMMER PROGRAM

SW will host 30 French speaking students from France and North Africa this summer. Plans are now being made for their lodging, entertainment, visits and classroom space.

Parents of teenage children are especially encouraged to contact the director of the project. American students can join their French counterparts in morning seminars. The educational exchange is purely volunteer. But it will have positive benefits for all who participate.

The Project Director would welcome the opportunity to explain all aspects of the project. Printed material is also available.

Write to: Intra Study Summer Project  
P.O. Box 8194 SW Station  
Washington, D.C. 20024



A  
Full Service Professional  
Retail Agency  
DOMESTIC - INTERNATIONAL

### Accent Travel

Waterside Mall Courtyard  
401 M Street, S.W.  
Washington, D.C. 20024  
(202) 554-2150

The SOUTHWESTER is a community newsletter published by the SW Neighborhood Assembly in Washington, D.C.

Editor: Betty Nyangoni

Typesetters and Layout Artists: Dian Post and Jack Warner

Printer: Kirby Lithograph

## METROPOLITAN POLICE DEPARTMENT

WASHINGTON, D.C.

### RIDE - ALONG INFORMATION

Dear Ride-Along Participant:

Pursuant to policy and guidelines governing our Ride-Along project you are requested to fill in the information below in order that your request may be processed further. You will be advised if your request meets our requirements for the participation in the Ride-Along program.

NAME .....

HOME ADDRESS .....

HOME PHONE ..... DATE OF BIRTH .....

COMMUNITY OR CIVIC ORGANIZATION REPRESENTED .....

POSITION IN ABOVE ORGANIZATION .....

IF STUDENT:

NAME AND LOCATION OF SCHOOL .....

DATE YOU REQUEST FOR YOUR RIDE-ALONG TOUR .....

UNIT OF THIS DEPARTMENT YOU REQUEST TO RIDE IN .....

HOURS YOU REQUEST TO RIDE .....

REASON YOU REQUEST TO RIDE .....

*7-16-15*

# THE SOUTHWESTER

SOUTHWEST WASHINGTON, D.C.

May 1975

## PRESIDENT'S CORNER

### A Personal Request for Support

We in the Southwest community are particularly fortunate to have citizens in large numbers who possess abilities, skills, and expertise which are necessary to deal effectively with the problems which face us. Many of these persons are presently active in the Southwest Neighborhood Assembly. Many are not. The Assembly needs support from everyone who has ideas and suggestions. One way to become active in the organization is by joining a committee and working in your own special area of interest. Committees are in the process of being revamped. Volunteers are needed to serve on the following committees.

Housing and Community Development

Recreation and Youth

Education and Scholarship Fund

Parking and Transportation

D. C. Government

Crime

Finance and Budget

Hospitality

Fundraising

If you would like to join a committee, contact me personally on 554-2720 after 6:00 p.m. Or write to the SWNA, P.O. Box 8194, Washington, D.C. 20024

Ben Evans, Pres. SWNA

\*\*\*\*\*

## ADDITION MADE TO SOUTHWEST STAFF

Sally Alexander, a member of the SWNA's executive board has been named as the distribution manager for the Newsletter. In assuming the new position, Ms. Alexander will be in charge of all aspects related to the delivery of the Southwester. Should any questions arise regarding the receiving of the paper, you should contact Ms. Alexander immediately. (Write P.O. Box 8194, S.W. Station, Washington, D.C. 20024.)

According to Ms. Alexander, volunteers are needed throughout Southwest to deliver the newsletter. All executive board members, including Census Tract representatives, are expected to be the contact persons between their constituents and the distribution manager. Check the April issue of the Southwester for your representative(s). Make sure that they know when you have not received your Southwester and also communicate that to the Southwester so that the areas that are not being adequately served can be identified.

A small stipend is available for a limited number of young people who will deliver the papers.

If you have suggestions or can contribute time and effort to this aspect of the newsletter operation, contact Ms. Alexander (see address above).

\*\*\*\*\*

## PROGRESS ON ANC

On May 14, at 7:30 p.m. a public hearing is scheduled in the District Building on the Advisory Neighborhood Council Bill recently submitted by Sterling Tucker, Chairman of the City Council.

Dick Westbrook, SWNA representative, urges all Ward II residents to attend the meeting. The Commission on ANC's for Ward II has reproduced a progress report on ANC developments. Copies of the report will be made available to interested parties. If you have not received a copy of the report by the next meeting date of the SWNA, (May 22) you may get one there.

\*\*\*\*\*



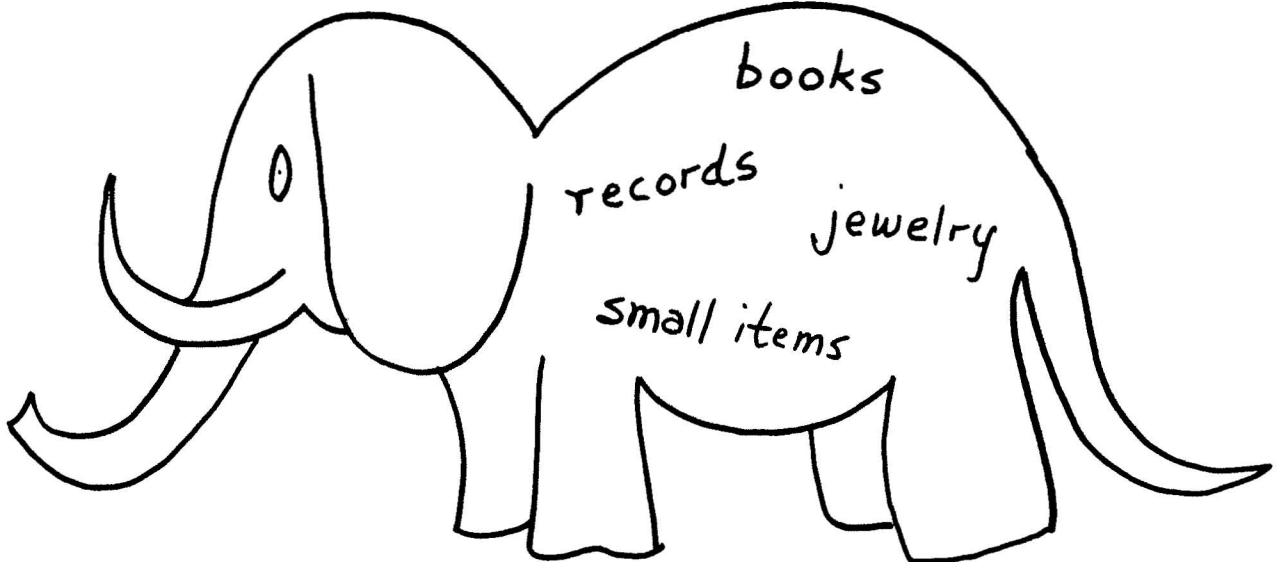
SOUTHWEST GEARS UP FOR THE ANNUAL ARTS FESTIVAL

Plans are nearing completion for the Southwest Art Festival. Scheduled for June 1, this year's festival promises to be even bigger and better than last year's festival. Festival related activities will be along the channel front, below the piers. Organizers of the event invite all S.W. residents to participate in this sixth year event.

Just a few things in store for those who come are concessions, white elephants, artistic displays, and local musical entertainments. SWNA will entertain the community at the Law House during the festival.

For additional information on the Festival, call Barbara Brannon, 554-2487 or Al Palm, 347-3975.

# Southwest Arts Festival



## Needs White Elephants

Please bring donations (no clothing)

# COME TO THE FESTIVAL-JUNE 1

(Continued from Page 4)

So far, Bill Treanor, Ward II representative on the Board of Education; Paul Artisst, principle of Bowen School (SW); and Fay Martin, Southwest Community House have agreed to speak to the Assembly. An invitation has been extended to the Office of the Regional Superintendent. As of press time for the Southwester, no confirmation has been received from that office.

Given the heightened interest in educational affairs both in Southwest and the city in general, the May meeting of the Assembly promises to be a very lively and informative one. Plan to attend.

\*\*\*\*\*

WRITE IN . . .

There are many readers of the Southwester who have a lot to say about a lot of things. The Southwester would like to give you the opportunity to do this through the pages of this newsletter. The June issue of the Southwester will have a column which has been named WRITE IN . . . It is your forum. Let the entire community know what you are thinking.

All letters should reach the P.O Box (No. 8194, SW 20024) by June 1: Each should be typewritten and should not exceed 200 words. All letters must be signed. The editor reserves the right to edit or condense any letter. The withholding of a name from print will be an editorial prerogative. Let us hear from YOU. — Editor —

\*\*\*\*\*

WANTED !!!!!  
Families and Individuals to provide hospitality and accommodations to International Visitors this summer.

INTERSTUDY EUROPEAN SUMMER PROGRAM — IN SOUTHWEST

Host families are now urgently needed in the Southwest area to participate in INTERSTUDY, a program offering American families the opportunity to share a living educational experience in their own homes.

INTERSTUDY is an educational institution which, since 1969, has arranged low-cost study tours for European and Asian students to the United States. This summer, 30 European students, mostly French, will visit the Washington area.

The purpose of the INTERSTUDY European Program is to increase contacts between Europeans and Americans. The program is planned on a people-to-people basis. Thus, all students will be placed in private homes where they will be family guests for 3-weeks. For the American family, this program provides the experience of learning the French culture without going to Europe and may well be the beginning of a lifetime friendship with a person from another culture. The students coming to Southwest are scheduled to arrive in mid-June.

The studentw will range from high school seniors through college, and all will have studied English for 3 to 6 years. All students have their own pocket money and are insured against accidents and will take an active part in the veryday life of their host family. The students will attend combined English Language/American Civilization courses 3 or 4 days a week, arranged by INTERSTUDY at a center in the Southwest area. American teachers will be responsible for the classes and will have foreign teachers who accompany the group to assist them.

INTERSTUDY will arrange leisure activities 2 to 3 times weekly, study visits and excursions to places of interest, cookouts, etc. American teenagers and the host families often will be invited to these activities.

The local host is available to speak to small groups, families of individuals.

PLEASE CONTACT THE LOCAL HOST .

Interstudy Host, S.W.  
P.O. Box 8194, S.W. Station  
Washington, D.C. 20024  
Telephone, 483-3327 (9:00 to 5:00)

St.  
r

.....

SWYNG COMES TO  
SOUTHWEST

At the last meeting of the SWNA, the executive board passed a resolution supporting SWYNG.\* SWYNG is the name of a coordinated effort to support the youth in S.W. The group has developed a broad-based plan for a wide array of services and programs for the community. Among the projected activities are skating facilities, counseling, training and tutoring.

June 14 has been set as the grand opening for the physical facility that will house the 24-hour comprehensive project. The location is 1625 S. Capitol Street.

According to Bobby McMahan, a prime mover in the effort, "Much is still needed for the Center. Monetary and other types of contributions are badly needed.

A proposal for funding is being prepared and an executive or governing board is being assembled. . . . Several contributions have already been made. And the City Government has extended an offer to pay the rent for 3 months."

Ms. McMahan emphasized that the name "SWYNG" should not be misunderstood. "The Center is designed as a focal point for all segments of the community from the very young to the senior members of our area."

All are welcome to come by and exercise their concern and input toward building a much needed facility for S.W.

\* See Resolution below.

\*\*\*\*\*

RESOLUTION PRESENTED TO THE SOUTHWEST NEIGHBORHOOD ASSEMBLY  
for adoption at the regular meeting of the Assembly April 24, 1975  
to support the development and operation of a  
24-HOUR COMMUNITY SERVICE CENTER  
in the SOUTHWEST AREA of the District of Columbia  
by the  
SOUTHWEST NEIGHBORHOOD YOUTH ASSOCIATION

WHEREAS there is no 24-hour service in the Southwest where a distressed person can find assistance for emotional or legal crises, information and referrals for emergency housing, food, etc., and  
WHEREAS there is no community center large enough where folks can gather for community-wide events, recreational activities, mental health programs, job training and other social service programs, and  
WHEREAS there is a need for more innovative recreation, job training, mental health and hygiene programs for the 13 to 24 year old resident of the Southwest.

NOW THEREFORE BE IT RESOLVED that the Southwest Neighborhood Assembly actively support the development and operation of a 24-hour Community Service Center by the Southwest Neighborhood Youth Association, under the corporate umbrella of the Southwest Community Council, Inc., to be a center for community-wide activities and a clearinghouse for local youth affairs; to provide professional counseling for mental health and legal problems; to operate information and referral services for emergency housing, food, community resources; to provide recreation and job training for the 13 to 24 year old residents and to further enable youth to function successfully in society and prevent them from engaging in anti-social behavior and delinquent acts.

\*\*\*\*\*

TITLE I PARENTS MEETING SLATED FOR MAY 21-22

The Title I Comprehensive Program of the D.C. Public Schools will hold its first Parent Awareness Conference on May 21-22 at Union Wesley Church at 18th and Michigan Avenue, N.E.

The conference is an attempt by Title I parents and staff members to provide an "Experience in Educational Exchange and Community Outreach." Workshops will include federal guidelines of the D.C. Title I Program lobbying, the parent advisory council, cultural heritage, music, the role of the parent volunteer and others.

D.C. School bands and singing groups will entertain both days. The hours of the conference are 8:30 a.m. — 3: p.m. on May 21 and 8:30 — 2:00 p.m. on May 22.

Title I is a federal government program which provides compensatory and supplemental educational experiences for students who have not had similar exposures.

For details of the conference proceedings, one can contact the community coordinator, Ms. Hundley, Region II Office, D.C. Public Schools, Jefferson Junior High School. Telephone 638-3131.

+ + + + +

FROM THE SOUTHWEST COMMUNITY HOUSE

Preparation for the High School Equivalency Exam is being offered each Tuesday and Thursday at Jefferson Junior High School. The classes began April 29, and are held from 7:00 — 9:00 p.m. Presently 23 people are enrolled. The capacity is 50. If you (or someone you know) do not have a high school diploma, you (or someone you know) can attend these classes.

\*\*\*\*\*

TUTORING . . . .

Tutoring is available for elementary and Junior High School age youths in English and Math. at 124 P Street, S.W. So far 25 registrants receive help in these two subjects. If the program is to expand, more volunteers are needed in other subject areas.

Supportive of the tutoring programs are two other activities — the Book Club and the Homework classes. Lasting from 2:00 — 6:00 p.m., students can check out books, read on the premises and get general help in doing their homework.  
\*\*\*\*\*

CLASSIFIED ADS (Rates: 10 cents a word — send ad and check to P.O. Box 8194 SW 20024)  
Note: Checks must accompany ALL ads . . . .

WANTED TO RENT

Young couple on sabattical from California desire to rent an apartment from Aug 75 to Aug 76 while at Smithsonian. Call Ty Brooke, 938 5800 for arrangements.

WANTED TO BUY

Want to buy two bedroom condo in Capitol Park area. Call 638-2299.

FOR SALE

Single bed frame, spring mattress \$40.00 or best offer. Call Tom, 737-1353, evenings.

Slide on camper, self contained, excellent condition, luxury model, \$1700/best offer, 488-4842 around 6:00 p.m.

SERVICES (Offered and Wanted)

TYPING theses, papers, manuscripts, etc., reasonable, call after 6, ask for Beverly 583-9574.

TYPING — legal, medical, thesis, resumes, miscellaneous. Reasonable, call 484-4087 after 7:00 p.m. Any evening and weekends 10:00 a.m. to 10:00 pm.

ANSWER PHONES — Kurt Landscaping needs a qualified person to answer business phone day, evening, and weekends. Call Kurt — 737-5695.

Have your AIR CONDITIONING system checked for oiling, cleaning, freon needs, just for \$15.50. Experienced, licensed, insured serviceman. Call Chattar Saini, 347-1590.

CHILD CARE: live-in and care for infant of working couple. LHW. REferences required. S.W. location, 554-3757.

RELIABLE CLEANING LADY wants day work, Monday, Tuesday, and Wednesday. Experienced and dependable, references, call 584-0839.

CLASSES

NEW YOGA CLASSES started April 15 on Tuesday nights. You may still join. 8:30 to 10:00 p.m. in the South Commons Room of River Park, 1311 Delaware Avenue, S.W. Classes will cost \$25.00. The teacher will be the excellent George Stephen. For further information call Linda Putnam, 488- 4343.

Attend Jazz or Modern Dance course given by Suzanne St. Pierre. Ten one-hour sessions on Saturday mornings, beginning, May 17. Jazz — 11:30; Modern — 10:30-11:30. Classes will be held at 240 M Steet, S.W. at the Carrollsburg Square Community Room. The cost of the course is \$30.00. Checks should be made payable to Suzanne St. Pierre, Box 24069, S.W. Wash., D.C. 20024, or call 534-6939 for additional information.

\*\*\*\*\*

EDUCATION IN SOUTHWEST

Education in Southwest will be the topic for discussion at the next SWNA meeting on May 22 at 8:00 p.m. in the St. Matthews Lutheran Church, 222 M St. S.W.

Sponsored by the Education Committee of the SWNA, this meeting will provide a forum for SW residents to hear about the developments in education which are occurring in Southwest.

# **THE SOUTHWESTER**

SOUTHWEST WASHINGTON, D.C.

JUNE 1975

## **AGENDA FOR NEXT SWNA MEETING JUNE 26, 1975**

1. Recreation in South West.
2. Report on developments in the securing of Residential Parking in S.W.
3. Announcement of the Scholarship winners.

\*\*\*\*\*

## **THE SOUTH WEST CHILD DEVELOPMENT CENTER**

The South West Child Development Center is in need of the following—

### *For the Music Program*

Men's shirts that can be converted to smocks to protect the children's clothing.

Magazines with pictures (Ebony, National Wildlife, National Geographic, Sports Illustrated, etc.)

A child's stroller.

Ms. Olga Pierre is the coordinator of the program and can be contacted each weekday at the South West Child Development Center located in the St. Matthews Lutheran Church, 222 M St. S.W.

\*\*\*\*\*

## **SUNDAY SERVICES IN THE PARK**

The Christ United Methodist Church (4th and I Streets, S.W.) will hold services on June 22 and 29 beginning at 9:00 am. The services will be informal, casual dress is encouraged and will not last more than 40 minutes. Coffee doughnuts and cold beverages will be available throughout the services. The previously held services (June 9 and 15) attracted a large group of worshipers. Everyone is welcome at the service location—a few yards north of the Waterside Mall Building.

\*\*\*\*\*

## **RESIDENTIAL PERMIT PARKING PROGRAM FOR S.W.???**

In a recent press release, Mayor Washington issued the following rules and regulations on residential parking—

### **Residential Permit Parking Program**

By Virtue of the authority vested in me as Mayor of the District of Columbia, the following objective criteria is hereby established to be used in evaluating need for restricted parking in a residential area in accordance with Section 82(c) of Regulation 74-25:

For an area, however big or small, to be eligible for residential permit parking, that area must meet the following criteria:

1. During any period between the hours of 7:00 am and 6:30 pm weekdays, except holidays, the number of vehicles parked (or standing), legally or illegally, on the streets in the area is equal to 70% or more of the legal on-street parking capacity of the area. For purposes of this criterion, a legal parking space shall be 20 linear feet.
2. During the same period as in Item 1 above, 10% or more of the vehicles parked (or standing) on the streets in the area are not registered in the name of a person residing in this area. For purposes of this criterion, the latest available information from the Department of Motor Vehicles regarding registration of motor vehicles shall be used.
3. Prior to an area being recommended as a residential permit parking area, the following factors must be considered:
  - a. The clean air requirements of Federal and District air quality plans.
  - b. The possibility of a reduction in vehicle miles traveled.



- c. The likelihood of alleviating traffic congestion, illegal parking, and related health and safety hazards.
- d. The proximity of public transportation.
- e. The desire and need of the area residents for residential permit parking and their willingness to bear the associated administrative costs.
- f. The need for parking for periods in excess of two hours for business establishments and the general public for religious, health, or education purposes; and
- g. The need for parking regulation to maintain the stability of neighborhoods.

Interested persons residing in impacted areas may submit written petitions reflecting the majority viewpoint on the program to Mr. Martin Schaller, Executive, Executive Office of the Mayor, Room 528, District Building, 14th and E Streets, N.W., Washington, D.C. 20004.

Walter E. Washington, Mayor

(Editorial note: Many S.W. residents have expressed their concern for restricted parking in their neighborhoods. The SWNA is coordinating efforts in S.W. to work toward that end. All area residents are invited to attend the next SWNA meeting to discuss the pros and cons of restricted parking here in S.W. The next meeting of the Assembly is June 26, 1975 at the St. Matthews Lutheran Church, 222 M Street, S.W., at 8:00 pm. Mr. John Brophy from the D.C. Traffic and Parking Division of the Department of Highways is scheduled to be on hand to discuss the parking program and to answer any questions that may not be clear).

\*\*\*\*\*

**WRITE IN**

(South West residents speak)

*Open Letter to South West Citizens*

I wish to express my appreciation to the citizens of Southwest for helping the Bowen School recover most of the equipment which was lost in a burglary on May 19th.

Many of the young adults, who are former students of mine were instrumental in seeing that our equipment was returned.

This is an example of good citizenship and concern on the part of the Southwest residents.

I thank, both the youth and adults, who helped.

Sincerely,  
Paul Artisst  
Administrative Principal  
Tri-School

\*\*\*\*\*

Fellow Southwester:

Those of us who live near the Southwest Freeway already know how disturbing truck noise from the freeway can be. But did you know that the D.C. Council is considering a proposal very seriously which would greatly increase the number of trucks travelling at night on the Southwest Freeway. The May 13, 1975, *Post* carried an article with a map showing that the Council is reviewing a plan to connect the Southwest Freeway, through the new I-95 tunnel recently built under the Mall, with a new, not yet built truck and busway running along N.Y. Avenue between 3rd St., N.W. and continuing out northeast D.C. At present, most truck traffic between Va. and Md. bypasses the District by taking the longer, but faster Beltway around the District. But if the N.Y. Ave. truck and busway were built, there would be a shortcut through D.C. for trucks, with freeways all the way. The part of Southwest Freeway known as I-95 would be part of that shorcut. If you have ever tried to sleep near a major truckway, you know this would be a very unpleasant situation for many Southwesterners. So write the D.C. Council at 14th and E Streets, N.W., now and urge them to reject the construction of the N.Y. Ave. truckway, busway. And to oppose any move to allow trucks to use the Baltimore-Washington Parkway. Less noise and air pollution should be the result.

Sincerely yours,  
Lawrence A. Plumlee

\*\*\*\*\*

**LIBRARY NEEDS GAMES**

The library is sponsoring the HIPSTERS' CLUB for children 13 and under. They need your help. If you have games or puzzles to donate, call the Southwest Branch Library 727-1381.

*KIDS*

If you are 13 years or younger, come join the very hip HIPSTERS' CLUB at the Library on Mondays and Wednesday. It ll be games, poster making, movies crafts and much more. Call 727-1381 or come on over. Ask for Mrs. Cathen Smith.

\*\*\*\*\*

**AREA "STAGES" 4th ANNUAL THEATRICAL AUCTION AND FAIR**

On Monday, June 23, 1975 Arena Stage will hold its 4th Annual Theatrical Auction and Fair. It is anticipated that this gala event is scheduled to overflow from Arena's main stage and lobby onto the theater's wide lawns at 6th and Maine Ave., S.W.

Beginning at 5:00 pm, there will be a "silent auction." After viewing collectors items, handcrafted objects and theatrical eccentricities, buyers may write their bids and names for objects that they would like to purchase. At the end of the evening the winning bids will be posted. Then, at 8:00 pm, auctioneer Hugh Lester will be in charge. For sale to the highest bidders, will be "theatrical dreams", some new and some well used. Among this year's new ideas are a vacation in St. Thomas, admission tickets to the official viewing area of the Apollo-Soyuz Test Project Launching, a Steuben glass sculpture, and the services of a magician.

Among the items used in past Arena productions are an assortment of costumes. The Area Stage's Annual Theatrical Auction and Fair is held to benefit the Area Stage Associates fund drive. It serves a double function as the last major effort of the season's campaign for sustaining funds and provides an outlet for the talented people associated with the Arena Stage.

The Auction and Fair has a small admission fee—\$1.00 for Arena Stage Associates and \$2.00 for others. Advance tickets and further information can be gotten by calling 347-0931.

\*\*\*\*\*

**SWYNG BEGINS**

SWYNG, The S.W. Youth Neighborhood Group has officially began its new program. Located in its newly acquired building at 16 25 S. Capitol Street, SWYNG is presently setting up classes in Arts and Crafts and Sewing.

Further information on skating facilities and a basketball clinic is available from SWYNG's co-directors.—

Garland Hawkins and Bobbie McMahan on 554-2530 or 554-2531.

In a recent interview with one of the Co-directors—Mr. Hawkins—the wide range of activities planned were explained. He was very appreciative of all of the support that the S.W. community has given the Center, so far. He seemed to be especially pleased with the results of the Kickoff parade held Saturday, June 14, the development of the skating facility, and the Arthur Ashe Tennis Clinic which is being held in conjunction with Greenleaf.

\*\*\*\*\*

**THE MONTH THAT WAS**

*Education in S.W.*

The last meeting of the SWNA (May 22), area residents had the opportunity to listen to D.C. education officials discuss education in S.W. from their individual perspectives. Guests at the Assembly meeting were—  
Dr. Dorothy Johnson—Regional Superintendent for Region II  
Mr. Paul Artisst, Principal of the Tri-School—Bowen  
Mr. Bill Treanor, Board of Education Representative from Ward II  
Ms. Reggie Yancey, Deputy Superintendent of Region II

Emerging from the lively discussion at the meeting was that plans are in progress for a high school to be established in S.W. Starting in September, 1975, the 10th grade will be added to the present Randall Jr. High School. Each succeeding year, a higher grade will be added, while a lower grade will be dropped, until, eventually the school will only have grades 10-12. The "new" S.W. high school will have a curriculum geared toward Aerospace and Marine Science.

The Assembly would like to publicly thank all of the above who shared with us their interest, knowledge and concerfns about education in S.W.

*The South West Arts Festival*

The South West Arts Festival was postponed from June 1 to June 8 because of rain. However on June 8 throngs of South Westerners converged on the South-West Waterfront on 6th and M St. S.W. According to some participants, this year's festival was the biggest and best one ever held in S.W.

Most of the businesses in S.W. contributed prizes for the raffle. Facilities were offered by churches and other groups. Concessions and top notch entertainment were in abundance. Congratulations are in order for the Festival chairman, Al Palm and the entire festival committee, including Marjorie Stone, Juanita Walker, Alice Denham, Don Lowe, Livvy Long, Barbara Diggs, Andrew Besaha, Henry Bates, Jan Hampton Mary Jane Harris, Doris Ivery, Edna Sims, Don Swanson and Jackie Shapiro.

*Barbara Brawner*

#### *South West House Fund Raiser*

L'Enfant Plaza Hotel was the setting of the first Annual Community Service Day Fund Raising Dinner on Saturday evening, May 31. Sharing the dais with the guest speaker—The Honorable Walter Fauntroy—were City Councilman John Wilson, SWNA president Benjamin Evans, Southwest House Board Member Eric Sewell and others.

Honorees were Harold Gore, Claire Brewer, Lorraine Brawner, Robert Gentry Mary King and Margaret Reuss. The \$25.00 a-plate-affair attracted a respectable number of South West residents who heard Congressman Fauntroy warn—

“ . . . The system is not right. Things have to be changed. Men of good conscious can change things. Time has come for us to consider the redistribution of wealth in our country . . . Beginning in S.W., a new society can be built with black and white, old and young, rich and poor.”

The lawmaker concluded his speech with the singing of “Dream the Impossible Dream.”

#### *Commencement and Promotional Exercises in S.W.*

Commencement and promotional exercises were held in three S.W. schools on June 10 and June 11. Anthony Bowen had its promotional exercises on June 10 in the Randall Jr. High School Auditorium at 10:00 am. The speaker for the occasion was Ms. Evelyn Kennerson, a former student of both Randall and Bowen. Remarks were given by the Principal—Mr. Artisst. He challenged the soon-to-be-Jr.-High-School-students to think about their immediate future. And to vow to make the Jr. High School to which most of the class would probably attend (Jefferson) the best one in the city by their very presence.

At 1:30 on the same day, the Jefferson Jr. High School's Commencement Program was held in the school auditorium. The keynote speaker for the ceremony was Maj. General CC Bryant, Commander of the D.C. National Guard in Washington, D.C. The Principal—Mr. Paul Shackelford and Ward II Board of Education Member, Bill Treanor, presided.

#### **CLASSIFIED**

(Classified Rates—10 cents a word. Send ad and check to P.O. Box 8194 S.W. Station, Wash., D.C. 20024. Checks must accompany ALL ads.)

TUTOR—Certified Teacher, M. ED. Special Ed., Learning Disabilities, will tutor children grades K-6. All subject areas one hour am sessions, July 7—Aug. 8 \$7.00 per hour. Contact Jane Cain 554-1091.

TYPING—Legal, medical thesis, resumes, miscellaneous, Reasonable call 484-4087 after 8 pm any evening and weekends 10:00 am-10:00 pm.

WANTED TO RENT—Whole or part of townhouse in the Capital Park area beginning July or August. Tele. 737-0845.

\* \* \* \* \*

The Southwester is in need of a layout artist. If you can help, please contact the editor.

\* \* \* \* \*

Inter-Study—The Summer program to bring 30 French speaking young people to Washington are still in need of families to provide room and board for three weeks beginning in July. Please call the local director at 347-7241 if you would like to have an international visitor share your home and hospitality this summer.

\* \* \* \* \*

The *Southwester* is a monthly newsletter published as a public service to the residents of S.W. Washington, D.C. The Editor is Betty Nyangoni; Distribution Manager is Sally Alexander. Printing is done by Kirby Litho.

All news, letters, and advertisements should be addressed to: The Editor, P.O. Box 8194, S.W. Station, Washington, D.C. 20024. All items should reach the Southwester by the 1st Day of the month.



# THE SOUTHWESTER

SOUTHWEST WASHINGTON, D.C.

JULY 1975

## NEXT MEETING OF THE SOUTH WEST NEIGHBORHOOD ASSEMBLY

"Crime In South West"  
Thursday, July 31, 1975  
8:00 pm

St. Matthews Lutheran Church  
222 "M" Street, S.W.

Come and hear interested citizens discuss trends and development in crime, here in South West.

\*\*\*\*\*

## SERGEANT ORAVEC, GUEST OF SWNA'S EXECUTIVE BOARD

On Thursday, July 10, Sgt. Oravec of the 1st District (D.C. Police Department), was a guest of the Assembly's Executive Board. He informed the executive Board members that there has been a rash of robberies in the South West area this summer. According to the Sgt., the perpetrators of the reported robberies are two sets of individuals—3 males and 2 females. The three males are said to be carrying guns.

Both the community and the Police Department would like to see these robberies halted. If you know anything at all that could lead to the apprehension of those responsible for the acts, please call 626-2821.

Meanwhile, Sgt. Oravec offered the following suggestions for residents in S.W. to take against being robbed. They are—

- Citizens should travel in groups, as often as possible—especially at night.
- Citizens should not flash large sums of money, when shopping at the local shops.
- Citizens should carry only the amount of money to cover anticipated purchases and expenditures, at any given time.
- Citizens should report all robbery related and criminal incidences to the Police, as soon as they occur.

## S.W. LIBRARY NEWS

*Thursday Flicks*—Co-sponsored by the Southwest Branch at King-Greenleaf Recreation Center, 203 N Street, S.W. 8:00 pm.

*Preschool Film Program*—Tuesdays, 10:00 am and 11:00 am.

Reminder: the Summer Hours for the Library are—  
Mon., Wed., and Fri. 9:30 am—5:30 pm  
Tuesday and Thursday 1:00—9:00 pm  
Sat., and Sun. CLOSED

\*\*\*\*\*

Jody Pitzenberger would like to express her appreciation for all of the games which S.W. residents contributed as a result of her recent appeal in the SOUTHWESTER. According to the librarian, the response was "tremendous". She could still use more contributions of games, puzzles, etc. . . You may talk to her on 727-1381 or visit her at the library, Wesley Pl. and K Street, S.W.—EDITORS NOTE

\*\*\*\*\*

## SCHOLARSHIP AWARDS

The Community wide drive for funds to assist needy S.W. students netted close to \$4,000. Initial review and investigation of the 8 applications received, was undertaken by an informal committee comprised of representatives from the various complexes which had participated in the fund raising efforts. Criteria were established for the granting of the awards. These criteria included financial need, likelihood of success and acceptance by an institution of higher learning. A final selection committee, comprised of Zelda Tepliz (River Park), Sadye Adelson (Harbour Square), Charlotte Williams, (Carrolsburg Square), and Garland Hawkins (Co-Director of SWYNG). Applicants were interviewed and their qualifications checked. The following awards were announced at the last meeting (June 26) of the South West Neighborhood Assembly.

Benjamin Sands, Jr., 1464 4th Street, S.W.—\$1,500 to pursue a degree in Music Education at Howard University.

Lakita Conley, 325 P Street, S.W.—\$1,200 to pursue a pre-med program at Albright College.

Cheryl Henson, 204 O Street, S.W.—\$500 for her first year at Tuskegee Institute, where she will pursue a Veterinary Science degree.

Darlene Bolor, 1410 1st Street, S.W.—\$500 to pursue a degree in Business Administration at George Washington, University.

All four of the recipients made an impressive impact on those who interviewed them. Each have outstanding school records and have contributed to the community in some way. South West can take great pride in saluting these 4 neighbors who exemplify such promise for the future.

The public acknowledgment of the recipients was made by the president of the South West Neighborhood Benjamin Evans.

Margarite Tanck

\*\*\*\*\*

#### SOUTH CAPITAL STREET—BUZZARD POINT

On June 26, at the last South West Neighborhood Assembly meeting, a motion was unanimously passed that "... the South West Neighborhood Assembly become party of the suit against the General Service Administration's plan to lease a building on Buzzard Point, Square 666". Assembly members—Dick Westbrook, Marie Drissel, Ed De Vaughn, Margaret Reuss and Marion Buelkin—are working with Attorneys Charles McCarthy (and his associates), Counselman John Wilson, and other community residents to have imposed, a temporary restraining order. (By the time that the July issue of the SOUTHWESTER has been distributed, GSA will

THE SOUTHWESTER July, 1975  
Editor/Betty Nyangoni  
Distribution/Sally Alexander  
Advertising/Marion Buelkin, Galen Yoder

THE SOUTHWESTER is published monthly by the South West Neighborhood Assembly. All S.W. residents are encouraged to submit articles, stories, etc. by the 1st of each month. Contributions should be mailed to:

Editor: SOUTHWESTER  
P.O. Box 8194,  
S.W. Station  
Washington, D.C. 20024

have answered the informal temporary restraining order.)

\*\*\*\*\*

#### DEVELOPMENT GROUP IS ANNOUNCED

Lorenzo Jacobs, acting director of the office of Housing and Community Development announced recently the establishment of a group to facilitate development of the South Capitol Buzzard Point area.

Chairman of the group is Herman Neugass, special assistant to the director, Department of Economic Development. Other members are Paul Bhasin, Sam Frazer, Gladys Mack, Albert Miller, I, Iverson Mitchell III, J. Kirkwood White, and Robert Rafner.

The development group will identify sub-areas of the South Capitol-Buzzard Point area for priority development by public and private groups and encourage submission of plans for these areas.

It also will develop a system to include participation by property owners and residents of the area in carrying out the development. Functions for the development committee are 1) to determine the need for public improvements or other District government actions which would support development and assess the impact of this development on the city's capitol improvement budget. 2) to identify legal and other restraints to development and recommend legislative or other actions to eliminate these constraints. 3) to propose a plan to meet legal and policy requirements relating to environmental concerns in the area. 4) to assure the development of maps and other documents relating to factors as right-of-way, utilities, property lines, assessment and tax data, building condition, traffic and mass transit and property ownership.

In a recent telephone interview with one of the committee members—Paul Bhasin—the SOUTHWESTER, was assured that "specified mechanisms would be worked out for citizen input into the committee's work." Mr. Bhasin hastened to say that he could not speak for the committee as a whole, in view of the fact that they had not even held its first meeting. But he did seem reasonably sure that the group would be responsive to community concerns.

\*\*\*\*\*

#### SWYNG ELECTIONS

The South West Youth Neighborhood Group (SWYNG) Board of Directors voted to incorporate



A  
FULL SERVICE PROFESSIONAL  
RETAIL AGENCY  
DOMESTIC - INTERNATIONAL

#### Accent Travel

Waterside Mall Courtyard  
401 M Street, S.W.  
Washington, D.C. 20024  
(202) 554-2150

REPUBLIC 7-0939

REPUBLIC 7-0940

ROAD SERVICE

TOWING

TUNE UP

MACCALLUM



SERVICE

4TH & E STREETS, S.W.  
WASHINGTON, D.C. 20024



WASHINGTON'S OLDEST NATIONAL BANK  
**THE FIRST NATIONAL BANK  
OF WASHINGTON**  
420 4th Street S.W. 20024  
PHONE 637-6163

#### COMPLETE BANKING SERVICES

- Saturday Banking Hours 9 a.m. till noon
  - Walk-up teller window—Mon-Fri. 2-5:15 p.m.
  - Express Banking Facility—7 days a week 24 Hours a day.
- MEMBER FDIC

"THE SPIRITS BEST AT MIKE'S SOUTHWEST"

#### Mike's S. W. Liquors

IMPORTED AND DOMESTIC  
WINES AND LIQUORS

RE 7-2494  
WE DELIVER

410 4TH STREET, S.W.  
WASHINGTON, D.C. 20024

## WAX MUSEUM



## Cafeteria

333 E STREET, S.W., WASHINGTON, D.C. 20024  
Telephone: (202) 488-5555

"Just Around the Corner"

#### SUNDAY SPECIALS

11:30 - 7:00

Expires August 31, 1975

Baked Ham  
Salad  
Two Vegetables  
Garlic Bread  
Coffee - Tea - Soda  
\$2.49

Fried Chicken  
Salad  
Two Vegetables  
Garlic Bread  
Coffee - Tea - Soda  
\$2.49

Spaghetti w/ Meat Balls  
Salad  
Garlic Bread  
Coffee - Tea - Soda  
\$1.98



and to work for a permanent 24 hour community center for South West residents.

Commitment by the Youth Opportunities Services of the District of Columbia to furnish staff support, materials and rent at I 625 South Capitol until October 1, enabled SWYNG to open its doors for programs June 14. The Board is developing plans to keep the center open year round. A membership recruitment program is underway to widen community support and to hasten progress toward development of a comprehensive 24 hour center.

Officers elected recently, by the Board of Directors, are Bobbie McMahan, Chairperson; Sally Alexander, Vice Chairperson, Jodie Pitsenberger, Secretary; and Beryl Rice, Treasurer.

Other Board members are Paul Artisst, Anita Bonds, Abbye Cross, Clarence Green, Wallace Darius, Sam Jordan, Doris Wooten, Beatrice Carson, Jim Harris, Phillis Martin, Ricky Orchin, Lucia Rapley and Minnetta Wheeler.

Interested persons are invited to call SWYNG at 554-2530/31 for more information or to volunteer, anything.

Sally Alexander

Registration is still open for the on-going programs at SWYNG. These include—Day Camp—Children are picked up at 9:00 am and returned at 4:00 pm, Monday-Friday at Anthony Bowen School (Delaware and M Sts., S.W.) for activities which include trips, arts and crafts, games and swimming.

Center director, Garland Hawkins reported that the center staff earns money for center operations by conducting a car wash every Saturday from 9:00 am-5:00 pm. Also legal counseling is available on a limited basis.

CLASSIFIED ADS

Apartment Sitter Wanted—Aug., 8—Sept. 1, S.W., efficiency, pool, water plants, references please. Call 638-3539 after 10:00 pm.

For Sale—Water Purifier, removes chlorine, rust, silt and bad taste like magic for ½¢ a gallon. (Guaranteed) Attached to all faucets, removes quickly. For information and purifier send \$7.50 to: GROUP ENTERPRISES, P.O. Box 24114, Wash., D.C. 20024.

For Sale—Plants and Flowers—Join in the fun of America's fastest growing hobby! Finest quality guar-

anteed-to-grow-indoor plants. Send \$2.50 or 3/\$7.00 to: GROUP Enterprises P.O. Box 24114, Circle plant desired—Gardenia, Miniature Rose, Citrus Plant, Hula Palm, Bird of Paradise, or Japanese Bonsai Tree or send for free booklet.

For Sale—2 bedroom condominium by owner. Includes wall-to-wall carpeting, parking garage. 8% assumable mortgage. Town Square Towers, 700 7th St., S.W. 554-2014.

Day Care Center—The plans are in progress for an educationally based day care center for the South West area in September, 1975. The center will care for children 2-7 years of age and be open 7 am-6 pm, Mon.-Fri., licensed and accredited. The fee is approximately \$40.00-\$50.00 per week. Interested parents, please respond immediately to 488-0640.

Rates for all classified ads are 10¢ a word. Send ad check to P.O. Box 8194, Washington, D.C. 20024. CHECKS MUST ACCOMPANY ALL ADS.

APARTMENT HOUSE MINISTRY

800 Fourth St., S.W. is forming a crisis situation for the building. Instructions for handling crisis situations will be offered by Rev. Don Lowe for individuals interested in becoming "contact persons". Call Gerri Moran, 638-2977, after 5 pm.

RLA SPONSORED PROGRAM IN S.W.

A project is underway in S.W. to research the history of the "old S.W." Several youth are involved in the project and are in need of leads that would assist them in compiling a history of the area. The coordinator of the project is Gregory Clay. Further information about the young scholars' work can be gotten by calling the S.W. Public Library.

THE MONTH THAT WAS

The June meeting of the South West Neighborhood Assembly featured a presentation by Darius N. Wallace. He spoke on "Recreation in South West." He answered questions on specific concerns of the members of the Assembly. He talked about the free, learn- to -swim program at Randall Recreation Center. Free lunches are provided at Randall and at Syphax Recreation Centers. Young people wanting to

receive free lunches should register for the lunches at either place.

Rock Concerts will be held every Saturday night at Lansburgh Park from July 12—August 30 at 7 pm.

Summer fun trips are also scheduled.

A pamphlet describing all activities in Areas 9 can be obtained from Area Headquarters 7th and I sts., S.W. (Telephone 638-65788).

Van Richardson, a member of the Assembly, was in charge of making arrangements for the recreation meeting.

Y. Kushner

SOUTHWESTER EXPANDS

With the present issue, the SOUTHWESTER will expand its circulation to slightly over 7,000. Along with this expansion is the need to attract more advertisers in S.W. Plans are currently underway to address this need by providing more space in the SOUTHWESTER for advertisers, acquiring two Chairpersons to head the committee for advertising, and actively recruiting more advertisers. Also a new feature is added for regular advertisers. Businesspersons who agree to advertise in five consecutive issues will receive equivalent space in the sixth issue, free. All ads are due by the first of each month and fees are payable upon submission of the advertisement.

Your advertisement will serve to support a community service at the same time it furthers your business

interests. Should you have any questions, please contact the Co-chairpersons of the Advertising Committee—Galen Yoder 737-0614 evenings, Marion Buelkin 638-0117.

AD RATES FOR THE SOUTHWESTER

Full page .....	\$160.00
Half page.....	80.00
Quarter page.....	40.00
Eighth page.....	20.00

IT PAYS TO ADVERTISE  
IN THE SOUTHWESTER

WRITE IN . . .

There are many readers of the SOUTHWESTER who have a lot to say about a lot of things. The SOUTHWESTER would like to give you the opportunity to sound off about your concerns. From time to time the SOUTHWESTER will feature the column WRITE IN . . . It is your forum. Use it.

All letters to the WRITE IN . . . column should reach the editor by the 1st day of each month. Each should be typewritten and should not exceed 200 words. All letters must be signed. The editor reserves the right to edit or condense any letter. The withholding of a name from print will be an editorial prerogative. Let us hear from YOU.





A  
FULL SERVICE PROFESSIONAL  
RETAIL AGENCY  
DOMESTIC - INTERNATIONAL

### Accent Travel

Waterside Mall Courtyard  
401 M Street, S.W.  
Washington, D.C. 20024  
(202) 554-2150



WASHINGTON'S OLDEST NATIONAL BANK  
**THE FIRST NATIONAL BANK  
OF WASHINGTON**  
420 4th Street S.W. 20024  
PHONE 637-6163

### COMPLETE BANKING SERVICES

- Saturday Banking Hours 9 a.m. till noon
  - Walk-up teller window - Mon-Fri. 2-5:15 p.m.
  - Express Banking Facility - 7 days a week  
24 Hours a day.
- MEMBER FDIC

REPUBLIC 7-0939

REPUBLIC 7-0940

ROAD SERVICE

TUNE UP

TOWING

MACCALLUM



SERVICE

4TH & E STREETS, S.W.  
WASHINGTON, D.C. 20024

"THE SPIRITS BEST AT MIKE'S SOUTHWEST"

### Mike's S. W. Liquors

IMPORTED AND DOMESTIC  
WINES AND LIQUORS

RE 7-2494  
WE DELIVER

410 4TH STREET, S.W.  
WASHINGTON, D.C. 20024

# WAX MUSEUM



## Cafeteria

333 E STREET, S.W., WASHINGTON, D.C. 20024  
Telephone: (202) 488-5555

"Just Around the Corner"

### SUNDAY SPECIALS

11:30 - 7:00

Expires August 31, 1975

Baked Ham  
Salad  
Two Vegetables  
Garlic Bread  
Coffee - Tea - Soda  
\$2.49

Fried Chicken  
Salad  
Two Vegetables  
Garlic Bread  
Coffee - Tea - Soda  
\$2.49

Spaghetti w/ Meat Balls  
Salad  
Garlic Bread  
Coffee - Tea - Soda  
\$1.98

## SUPPORT OUR ADVERTISERS

## TELL THEM

## "I SAW IT IN THE SOUTHWESTER."

**\*IT PAYS T(W)O (FOLD)  
TO  
ADVERTISE  
IN**

### THE SOUTHWESTER.

▲  
FOR  
YOUR  
LANDSCAPING  
SODDING FOR LAWNS  
PLANTING OF TREES AND SHRUBS  
PLANT  
GROUND  
COVER  
**KURT LANDSCAPING**  
Call 737-5695

### COLLEGE PARK TRANSFER AND STORAGE

Flexible Schedule for Day, Evening or Weekend  
Service. 15 days free storage at destination with  
interstate moving. Warehouse service, insurance  
available.

National	Local	International
544-0041	—	Packing Materials
	141—12th St., N.E.	
	7406 Dartmouth Ave., College Park, Md.	

# THE SOUTHWESTER

SOUTHWEST WASHINGTON, D.C.

AUGUST 1975

## LATEST BOARD RESOLUTIONS

The South West Neighborhood Assembly's Executive Board passed 2 resolutions at its last monthly meeting. They were—

\* To raise money for a legal defense fund to help save residential Southwest.

\* To co-sponsor a boat ride with Waterside Tower Tenants' Council for the purpose of raising money to help save residential South West, by selling a minimum of 100 tickets at \$12.50. \$5.00 of which will go to the South West Neighborhood's legal defense fund.

At the same meeting, Dick Francis addressed the group about the Metro Subway Station. He explained the progress of his company's involvement (Volpe).

It was announced that Kay Lucas, of Tiber Island, has been appointed as the community relations director of the Subway. Many residents appear to have a number of questions about the Subway, especially in light of the announcement, by Volpe, that M Street must be closed, because of construction, beginning September 2. Negotiations are still going on to try to keep at least one lane open.

In a recent telephone conversation, the new director, informed the SOUTHWESTER, that she would be distributing maps, to all S.W. residents, which explain areas affected by this phase of the subway construction project. She also indicated her willingness to provide information to the community. Her number is 554-5035.

### NEXT MEETING OF THE SOUTH WEST NEIGHBORHOOD ASSEMBLY

"Progress Report on S.W. SUBWAY: IS CLOSING M STREET NECESSARY;"

Thursday, August 26, 1975  
St. Matthews Lutheran Church  
222 "M" Street, S.W.

Come out, meet and greet your neighbors!

## HEARING ON THE ESTABLISHMENT OF A CENTER FOR THE PREVENTION OF CHILD ABUSE AND NEGLECT

Hearings on the establishment of a center for the prevention of child abuse and neglect have been scheduled for September 24th at 10:00 a.m. and 2:00 p.m., in the City Council Chambers, Room 500 of the District Building, 14th and E Sts., N.W.

It is anticipated that these hearings will be followed by round-table discussions on the bill as it is refined, and maximum participation of the community will be sought in the shaping of the final bill.

Persons wishing to testify at the September 24th hearing should call Ms. Bobbie Blok on 623-2223, by the close of business September, 16th, 1975. Witnesses will be generally limited to 5 minutes of oral presentation in order to permit every interested person a chance to testify. Written statements are encouraged and will be made a part of the record regardless of length. Persons wishing to submit written statements but not appear in person may do so by addressing their statements to Mr. Robert Williams, Secretary to the Council, Room 509, District Building, Washington, D.C. 20004. Such comments must be submitted by October 8th to be included in the record.

\*\*\*\*\*

## PUBLIC HEARING ON THE PRIVACY ACT OF 1975

"The 'Privacy Act of 1975' seeks to permit individuals to ascertain what records pertaining to him or her are collected and used by D.C. agencies, to permit individuals to prevent agencies from disclosing to other individuals or agencies for purposes other than those for which the information was collected, to allow individuals to gain access to records kept about

\*\*\*\*\*

## IT PAYS TO ADVERTISE IN THE SOUTHWESTER

\*\*\*\*\*



them and to amend and or change such records, and to assure that agencies of D.C. collect personal information only for lawful and intended purposes. The Act would require that agencies promulgate rules and procedures to guarantee access to systems of records.”

Public hearings will be held at 2:00 p.m. on October 21, 1975 in the District Building.

Persons wishing to testify should register to do so by 5:00 p.m. Friday, October 17, 1975 by calling Bruce French at 638-2223 or at 347-6686.

Copies of the bill may be gotten from Valerie Barry or Rachel Clay in the Legislative Services Unit of the Council (District Council Building.)

\*\*\*\*\*

**EXPANSION MARKS FALL TERM  
AT SOUTHEASTERN**

Registration for the fall term at Southeastern University starts on Monday August 18 and continues through Friday, September 6 at the University, located at 6th and Eye Streets, S.W. Undergraduate instruction begins on Monday, September 8 with graduate classes starting on Saturday, September 13.

Southeastern University, now in its 96th year, is expanding its daytime schedule in the fall term and initiating a number of new programs including a B.S. in Public Administration and a certificate Program in Small Business Administration. In the Southeastern program, students can specialize in one of 5 option areas: Urban Services, Public Safety, Environmental Services, Fiscal Administration, and Special Interest Agencies.

For further information about Southeastern programs call 488-8162.

\*\*\*\*\*

**SUPPORT THE BUSINESSES THAT ADVERTISE  
IN THE SOUTHWESTER**

\*\*\*\*\*

**WRITE IN . . .**

This is a letter I have been meaning to write for many months now.

While I am pleased to see the more professional format of the SOUTHWESTER. I am very displeased that the distribution of it has not improved at all. Frankly, it is hardly worth getting when half the events listed have already been held by the time my issue arrives. The July issue arrived this morning—5 days after the last meeting of the South West Neighborhood Assembly, which is worst than usual. Usually it arrives the day of the meeting or the day after. I don't know why we who live at "The Commons" of Town Square are the victims of this discrimination—friends who live just a block away claim to get their copies as much as two weeks before I get mine.

Can't something be done, to correct this situation—or must I move to get my copy when it might do some good and allow me to attend some of the events I'd like to attend? if necessary, I'll pay to get my copy mailed to me!!

Joan Keleher.

*Editor*—Thank you for the compliment on the “more professional format”. Unfortunately, I do not have control over the newsletter's distribution process. Your complaint is a legitimate one. And I have forwarded your letter to the distribution manager—Sally Alexander. But one must be aware that services, contributed to the SOUTHWESTER, are voluntary. Therefore snafus might be expected to occur. We cannot accept money to pay for the mailing of one resident's newsletter. If we did that we would violate the basic philosophy of the Assembly. But we welcome all members of the community to get involved with any and every aspect of the South West Neighborhood Assembly, (including the SOUTHWESTER) in order to assure that everyone in South West is served.

\*\*\*\*\*

The Southwest Advisory Council for the Nutrition Program for the Elderly would appreciate very much your bringing this program to the attention of your readers.

The nutrition program is part of the nationwide effort on the part of Congress to meet the nutritional and social needs of elderly persons 60 years and older, under Title VII of the 1973 amendments to the Older American Act of 1965. Under Title VII, money appropriated by Congress is allocated to States on the basis of the number of persons 60 and older in their population.

The State agencies on aging make grants to public or non-profit agencies or organizations for up to 90% of the cost of large nutrition projects serving meals in several sites. So far, 665 projects have been funded, nationally.

These projects serve a hot nutritious meal once a day, 5 days a week.

They also have outreach programs to find older people who can benefit from the meals and supportive services such as information and referral, health and nutrition education, consumer education and opportunities for recreation and volunteer services to others.

In the District of Columbia grants have been made to change, Inc. serving Service Area 7 & I; Friendship House, serving Service Area 5; Ministry to the Aging (Episcopal Diocese of Washington), serving Service Area 8 & 9; Southeast House, serving Service Area 3 & 4, and Washington Urban League, serving Service Area 6 & 2.

The number of sites administered by the five grantees total 45 and serve over 1,300 participants a day. The meals are served in churches, community centers, housing projects . . .

In Southwest, meals are served in Christ Church United Methodist Church located at 900-4th St., S.W. (EYE ST. ENTRANCE), with the local program sponsored by both the Methodist Church and The Southwest Community House, whose representatives serve on the site Advisory Council, chaired by Mildred Brooks. The site is open from 10:00 a.m. to 2:00 p.m. A variety of activities precede and follow lunch which is served at noon. Thelma Bradley is Site Director. She is always happy to welcome new participants and visitors. Your visit will be welcome. For more information, please call me or the Rev. Gregory Maletta.

Thank you . . .

Diane Tucker  
Project Director (537-0920)

\*\*\*\*\*

(All letters to the WRITE IN . . . column should reach the editor by the 1st day of each month. Each

should be typewritten and should not exceed 200 words. All letters must be signed. The editor reserves the right to edit or condense any letter. The withholding of a name from print will be an editorial prerogative. Let us hear from YOU.)

\*\*\*\*\*

**LIBRARY NEWS**

*Thursday Flicks*—Co-sponsored by the Southwest Branch Library at King-Greenleaf Recreation Center, 203 N Street, S.W. Thursdays at 8:30 p.m.

*Mission Possible: Operation Greenleaf*—Co-sponsored by the Ad Hoc Recreation Committee, at King-Greenleaf Center, 203 N Street, S.W. Activities: Charm, Dance, Karate, Sewing, Art Classes, Slimnastics, Adult Bingo, Black Folk History, and Consumer Workshops. Open Sundays from 1:00-7:00 p.m.

\*\*\*\*\*

**RLA TASK FORCE REPORT**

In December, 1974, the Task Force sent a letter to Lou Robbins, Office of the Corporation Counsel requesting clarification of the “25% neighborhood serving and the 75% neighborhood retail stores” on the ground floor of Waterside Mall. A ruling was never given by the Corporation Counsel.

A letter was recently sent to Ralph Werner, Special Assistant Corporation Counsel, Department of Housing and Community Development. The letter requested that they provide us with the necessary clarifications.

Last year Ed DeVaughn, representing the Task Force, sent a letter to RLA inquiring about offices in residential building 1001 Third Street, S.W. The letter requested enforcement action. RLA did a study last summer and found twice as many violations than had been suspected.

Recently, another letter was sent to RLA requesting enforcement action—termination of these commercial leases in any of the Town Center buildings.

The Task Force now feels that perhaps, RLA (presently under the Department of Housing and Community Development) could be pressured into taking action if they received numerous letters from S.W. residents requesting immediate and complete enforcement action, that is termination of commercial leases in any of the Town Center buildings. All letters should be sent to Mr. Lorenzo Jacobs, Director, Department of Housing and Community Development.

THE SOUTHWESTER August, 1975  
Editor/Betty Nyangoni  
Distribution/Sally Alexander  
Advertising/Marion Buelkin, Galen Yoder  
The SOUTHWESTER is published monthly by the South West Neighborhood Assembly. All S.W. residents are encouraged to submit articles, stories etc. by the 1st of each month. Contributions should be mailed to:  
Editor: SOUTHWESTER  
P.O. Box 8194  
S.W. Station, Washington, D.C. 20024



Copies should go to Ralph Werner, Special Assistant Corporation Counsel, Department of Housing and Community Development and to Saul Finn, S.W. Urban Renewal, Representative, Department of Housing and Community Development

The Department of Housing and Community Development is located in the District Building, Room 1012 A, 14th and "E Sts., N.W. Washington, D.C. 20004.

Nancy Chisholm, Chairman  
RLA Task Force

\*\*\*\*\*  
**THE MONTH THAT WAS**

**Assembly's June Meeting**

The July meeting of the/SouthWest Neighborhood Assembly focused on "Crime in South West". Several representatives from the Metropolitan Police Department and the Community were present. It was revealed that crime was up about 200 more cases from January-May, 1975 compared with the same time period in 1974. This is in South West alone. The community was invited to attend the monthly meetings of the Department's Community Advisory Council. They are held every 4th Tuesday at the 1st Precinct (4th St., S.W.) Although there will not be a meeting in August, meetings will resume on a regular basis in September. Also, an announcement was made that the police is available to meet with community groups. You can arrange for this service by calling Sgt. Cephas 626-2954 or 626-2539.

\*\*\*\*\*

Donna Birndorf introduced an interesting program at the last Assembly meeting. She suggested that South West residents get involved in "Whistlestop". "Whistlestop" is an idea that originated in New York City after Kitty Genovese was murdered late at night on the street. Several people (38 to be precise) witnessed the murder and did nothing. Because of a tragic lack of involvement, a young woman was murdered.

How does "Whistlestop" work? Residents blow their whistles to signal trouble and when they hear the signal, they know a neighbor is in trouble. Then they call police. And then blow their whistle to attract additional attention. The distinctive sound of the whistle ties the isolated pedestrian to his or her neighbors, and through them to the police. If you are interested in further information and perhaps in joining others in S.W. to bring "Whistlestop" to S.W., you may contact:

Whistle Stop  
c/o SOUTHWESTER  
P.O. Box 8194  
S.W. Station  
Washington, D.C. 20024

On July 22, the Board of Education met at Randall Jr. High School to discuss the plans for a new high school in South West. Community and educational representatives mostly spoke in support of the idea. According to one spokesperson, plans are well on the way to setting up the Marine Science and Marine Biology—Centered high school. It will be housed in the present Randall Jr. High School. The first group of 10th graders are due to enter when school resumes for the 1975-76 school year.

Mr. Shackelford, from Jefferson Jr. High, is acting as Project Director of the High School.

\*\*\*\*\*

**CLASSIFIED ADS**

Air-Conditioning, Refrigeration & Appliances: Repaired, Over Hauled, or Parts Replaced at a very low price. Experienced, bonded, licensed—call SAINI AIR-CONDITIONING at 347-1590 for free estimates.

CHURCH GROUPS, SOCIAL CLUBS, CIVIC ORGANIZATIONS, YOU CAN EARN CHRISTMAS MONEY. SELL UNIQUE BABY RECORD BOOK FOR NEW PARENTS. SAMPLE AND DETAILS \$3.00. BOX 24027, WASHINGTON, D.C. 20024.

This is now an AMWAY DISTRIBUTOR in the Southwest area. For your next order of Amway home care products, please call Mrs. B. Telliadro ward, 554-3124.

STAIN GLASS CRAFTSMAN: Lamps, Terrariums, Panel, Windows, Boxes & Jewelry by commission. Glass samples and photos available for viewing. Contact—Larry Wiedman at 638-4540 after 8 PM any week night and 10 AM to 10 PM weekends.

UNIQUE BABY BOOK. SPACE FOR TRADITIONAL STATISTICS, NUTRITION-FOOD HABITS INFORMATION, MEDICAL-DENTAL GUIDELINES, INVESTMENT SUGGESTIONS, MORE. \$3.95 (GIFT WRAP 50¢ EXTRA). Box 24027, WASHINGTON, D.C. 20024.

\*\*\*\*\*

Rates for the CLASSIFIED ADS are 10¢ per word. Send ad check to P.O. Box 194, Washington, D.C. 20024. CHECKS MUST ACCOMPANY ALL ADS.

---

**SUPPORT OUR ADVERTISERS  
TELL THEM  
"I SAW IT IN THE SOUTHWESTER."**

---

REPUBLIC 7-0939

REPUBLIC 7-0940

ROAD SERVICE

TOWING

TUNE UP

MACCALLUM



SERVICE

4TH & E STREETS, S.W.  
WASHINGTON, D.C. 20024



401 "Eye Street, S.W.  
(Waterside Mall)

WE DELIVER  
5:00 p.m. to 10:00 p.m.

488-8900

Pizza

— Home Made Sicilian Pizza —

DOUGH & SAUCE MADE FRESH DAILY

### COLLEGE PARK TRANSFER AND STORAGE

Flexible Schedule for Day, Evening or Weekend Service. 15 days free storage at destination with interstate moving. Warehouse service, insurance available.

National Local International

544-0041 — Packing Materials

141—12th St., N.E.  
7406 Dartmouth Ave., College Park, Md.

### KURT LANDSCAPING

Now is the time for planting trees and shrubs, ground cover, and for sodding and ground maintenance for your home.

NOW IS THE TIME  
TO CALL KURT: 737-5695



AFTER-THEATRE SNACKS  
& PASTRIES

Dancing & Entertainment  
in  
The Engine Room Lounge

PRE-THEATRE DINNER  
Monday thru Saturday 5:00-11:15  
Sunday Leisure Dining 2:30-10:30  
Free parking  
For information call 554-2500  
MAINE at 7th ST., S.W.



A  
FULL SERVICE PROFESSIONAL  
RETAIL AGENCY  
DOMESTIC — INTERNATIONAL

Accent Travel

Waterside Mall Courtyard  
401 M Street, S.W.  
Washington, D.C. 20024  
(202) 554-2150

"THE SPIRITS BEST AT MIKE'S SOUTHWEST"

Mike's S. W. Liquors

IMPORTED AND DOMESTIC  
WINES AND LIQUORS

RE 7-2494  
WE DELIVER

410 4TH STREET, S.W.  
WASHINGTON, D.C. 20024

# Horse of a different color.



We will not guarantee that our programs will add years to your life, prevent heart attacks, give you perfect measurements—perform miracles!

We will promise you that our programs will increase your strength and stamina, reduce tension and fatigue, improve your ability to work and relax, and make you feel and look better than you ever did before.

- INDOOR SWIMMING POOL
- OUTDOOR SWIMMING POOL
- SAUNA AND STEAM BATHS
- SUN AND MASSAGE ROOMS
- SUPERVISED EXERCISE PROGRAMS
- SLIMNASTICS & SWIMNASTICS
- NUTRITIONAL GUIDANCE
- QUALIFIED STAFF
- PARKING AVAILABLE

So get on your horse! Call us or come in to see us; bring your bathing suit or some gym clothes; use the club for a day without cost, obligation or pressure. And then, even if you don't join our Club, we'll get some satisfaction in knowing you had a good time.

### HOURS OF OPERATION

Monday thru Friday - 7 a.m. to 10 p.m.  
Saturdays - 9 a.m. to 6 p.m.

# The Waterside Club

901 6th Street, S.W. "Next to the Arena Stage" Phone: 484-3700

# THE SOUTHWESTER

SOUTHWEST, WASHINGTON, D.C.

SEPTEMBER, 1975

## NEXT S.W. ASSEMBLY MEETING

The next meeting of the Southwest Neighborhood Assembly is scheduled for Thursday, September 25, 1975 at the St. Matthews Lutheran Church, 222 M Street, S.W. The topic is "A Report to the Community From The Elected Officials." The time is 8:00 p.m. All residents in Southwest are encouraged to attend.

\* \* \*

## POTOMAC BOAT CRUISE

The Southwest Neighborhood Assembly and the Waterside Tenants Council, Inc. are co-sponsoring a benefit Potomac River Boat Cruise to establish a legal defense fund. The purpose of the fund is to raise money for legal assistance to save S.W. (including Buzzard Point) for residents of S.W. The Boat Cruise is planned for Sunday, September 28, 1975 - 5:00-8:00 p.m. Pier 4, Wilson Line, 6th and Water Streets, S.W. Free Food, Music, Dancing, BYOB or buy on the boat. Donation: \$12.50 per person, make checks payable to: S.W. Community Council, Inc. (tax deductible). For Ticket information contact: Rose Money, 901 6th St., S.W., #307A, 488-4209/347/1593 or Kathy Steif, 335 O Street, S.W., 484-8137. If you cannot "cruise and booze" donations of any amount would be greatly appreciated.

\* \* \*

## QUERY METRO

Do you have questions or concerns about Metro construction? If so, contact Robert Mylar, Bechtel Corporation, (554-2461) at the construction trailer on 3rd and M Streets, S.W. He will be available to answer questions on the 1st and 3rd Friday of each month.

LOOK FOR YOUR COPY OF THE SOUTHWESTER ON THE 19TH OF EVERY MONTH!!!

## ANC (AD HOC NEIGHBORHOOD COMMISSION) DEVELOPMENT

An Ad Hoc ANC Petition Committee of the Southwest Neighborhood Assembly, is preparing to mount a petition drive to obtain the necessary signatures to establish the Southwest/Southeast ANC. Under the D.C. Home Rule Bill, a petition containing signatures of 5% of the registered voters ANC area must be presented to the City Council so that it can legally establish the ANC for that area.

Any D.C. resident, 18 years of age or older, can register to vote at the Board of Elections Office in City Hall, weekdays from 8:30 to 5:00 or at any D.C. Library. Registration will be open until October 5. Please register now to be able to sign the ANC petition in October. Further information on voter registration can be received by calling 347-0488.

Earlier this summer the City Council passed Bill I-87, which established the boundaries of the 37 ANC Areas. Among them is the S.W./S.E. ANC (recommended by SWNA), which consists of the S.W. plus Precinct 131, the area bounded by the S.E. Freeway, 11th St., Anacostia River and South Capital St. The S.W./S.E. ANC has approximately 7,600 registered voters thus 380 of their signatures are needed. If the ANC is to be an effective force in City Government, we must tap the participation, imagination and initiative of S.W./S.E. residents.

Volunteers from every part of the S.W./S.E. area are needed to circulate petitions. Please call Wesley Long, Chairperson of the Ad Hoc Petition Committee at 967-5248 during the day or 347-1864 nights and weekends.

Wesley Long



WRITE IN...

"...in the August issue of the SOUTHWESTER your response to a letter of complaint concerning delivery of the SOUTHWESTER said"... unfortunately, I do not have control over the new-letters distribution process. Your complaint is a legitimate one..."

My response to that is, "Get the copy into the printer on time and we will deliver on time!"

My hope is that the letter will alert our readers to some of the problems and result in offers to help with distribution...

Readers are invited to call me at 488-0796 with offers of assistance.

Sally Alexander

Editor- As Joan Keleher said last month, she observed that those "who live at the Commons of Town Square are the victims of this discrimination-friends who live just one block away claim to get their copies two weeks before I get mine." Certainly we would like to correct any obvious discrepancies in delivery such as this. And we, at THE SOUTHWESTER will do all we can to see that this practice will not continue.

And, of course, readers are encouraged to assist those working with distribution in every way.

\* \* \*

THE SOUTHWESTER September, 1975  
Editor/Betty Nyangoni  
Distribution/Sally Alexander  
Advertising/Marion Buelkin/Galen Yoder  
The SOUTHWESTER is published monthly by the Southwest Neighborhood Assembly. All S.W. residents are encouraged to submit articles, stories etc. by the 1st of each month. Contribution should be mailed to: Editor: SOUTHWESTER P.O. Box 8194  
S.W. Station, Washington, D.C. 20024

"I am very interested in the "Whistleshop" program and would like to know what I can do to become involved in this program.

...for the last couple of years, I have been wearing a stout and loud whistle on a leather thong around my neck, with my house keys also securely attached so that both are handy in an emergency. The whistle is very prominently displayed as I walk down the street and gives me a slight feeling of security. My hope is that if I were in a jam and blew it loudly people would think it was the police and come running out of their homes to see what was going on (as they generally do when they know the police is around). However, if it became a neighborhood signal for help I'm sure that many people would come to the aid of the helpless person in trouble and this would frighten away the attacker.

I saw something like this happen a few years back before the townhouses in Capitol Park, where I live, went Condo. A man saw someone starting up (the man's) car in the parking lot and started shouting, and everyone came streaming out of their townhouses to see what was happening, much to the dismay of the would-be-car thief who had to abandon the car and run off into the darkness. The thief wasn't caught, but then, the car wasn't stolen either.

If "Whistlestop is well publicized, it can do away with a lot of the street crime and even the incredible number of burglaries in Southwest, because if a "good Samaritan type" knows that others will also come in force to the assistance of a victim of street crime, that good Samaritan will be less likely to back off in fear of his own life.

J.B. Williams

\* \* \*

"Can anything be done about the resumption of delivery of the SOUTHWESTER in Capitol Park? We received them at the desk, but they were not delivered to our door?"

"G.W.

Editor- Please contact the Distribution Manager.

#### TENTATIVE SCHEDULE OF EVENTS LEADING TO ELECTED ANC'S

1. October 8-29 - Petitions to establish ANC'S circulated and returned to the Board of Elections.
2. October 29-November 17 - Period for Challenges to petition signatures.
3. November 18 - City Council establishes ANC'S.
4. November 19 - December 3 ANC candidates obtain and circulate nomination petitions and return to Board of Elections.
5. December 4, 1974 - January 4, 1976 - Period for challenges to nomination petition signatures.
6. February 3 - ANC Elections
7. March 1 - Elected ANC Members to take Office.

\* \* \*

It is reported that Brookland Enterprises has begun a Construction project between Hogate and Channel Inn in Southwest.

\* \* \*

SUPPORT THE ADVERTISERS IN THE SOUTHWESTER!  
Tell them you read about them in the SOUTHWESTER.

\* \* \*

#### FIRST DISTRICT EXPANSION

A request has been made for the expansion of the First District Police Station, at 4th and E Sts, S.W. Details can be gotten from Saul Finn on 382-5354.

#### PLANS FOR FORT MCNAIR

Plans have been submitted to the National Capitol Planning Commission for the expansion of Fort McNair. Community input on this matter should occur soon, since the NCPChas it on their Executive Board agenda for October 2. The expansion would be beyond the existing east wall and would take the area now occupied by the Tempo Buildings on 2nd Street, S.W., between P Street and the Anacostia River.

The Southwest Neighborhood Assembly is forming a committee to look into the expansion. Those interested in participating should call 484-8137. A Community briefing on the proposal has been tentatively set for Wednesday, September 17, at 8 p.m. at the St. Matthews Lutheran Church, 3rd & M Sts, S.W. The meeting is sponsored by the National Capital Planning Commission.

\* \* \*

#### A POSITIVE IMAGE

At the last Executive Board meeting of the Southwest Neighborhood Assembly a resolution was passed to write a letter of recommendation to the management of WRC-TV for the positive concentration on D.C. Schools as portrayed on the program "D.C. Schools: A Positive Look." Produced by Jean Louis Landry, the Channel 4 production is aired at 3:00 p.m. on Sundays. Since the initial idea was to run the series on a very limited basis, WRC management should be informed that the community sees this as a positive and necessary contribution which should be continued.

If you feel the same, let the station hear from you. The address is : WRC-TV 4001 Nebraska Ave., N.W., Washington, D.C. 20016

\* \* \*

THE OCTOBER ASSEMBLY MEETING WILL FEATURE CANDIDATES FOR THE SCHOOL BOARD ELECTION. WATCH FOR THE ANNOUNCEMENT IN THE NEXT ISSUE OF THE SOUTHWESTER.

## WRITE IN (Continued)

All letters to WRITE IN... should reach the editor by the 1st day of each month. Letters should be type-written, not exceed 200 words and be signed. The editor reserves the right to edit or condense any letter. The withholding of a name from print will be an editorial prerogative. Let us hear from YOU.

\* \* \*

### SOUTHWEST COMMUNITY HOUSE NEEDS FUNDS!

The Southwest Community House, a non-profit organization which has been established since 1921 as a community service agency, has purchased a home at 156 Que St., S.W., in hopes of combining its offices and activities in a central location.

An intensive fund-raising campaign is now on to raise funds to renovate this building.

In addition to seeking donations, the agency needs volunteer assistance and professional expertise in its programming and operation.

In its public appeal for funds to establish adequate operational quarters and to improve its services, the agency emphasizes that since 1921, the S.W. Community House had befriended its neighbors in recent years sharing the anxieties of a community forced to recognize its life after massive urban renewal.

Officers of the 39 member board that directs the House are: Rachel Geiger, President, Paul Artiss, Vice President, Margaret Reuss, Secretary, Eric Sewell, Treasurer, Earline Stratton, SAC Chairperson, and Leon Fields, Executive Director.

If you can volunteer services or would like to contribute financially, contact Phylis Martin, Assistant Director, on 488-7210.

WELCOME ABOARD TO DELORES WILSON, WHO, WITH THIS ISSUE, JOINS THE STAFF OF THE SOUTHWESTER.

### COMMUNITY CARE MOVES TO ORGANIZE PARENTAL SUPPORT GROUP IN SOUTHWEST

On August 14, Doris Harrison of the S.W. Community Care Unit convened a group of interested people in the area, to work on common problems that abound in S.W. The main emphasis was on the juveniles. Conflicts with juveniles in the Waterside Mall were given high priority for investigation.

Lorraine Brauner was named parent Coordinator. And the Sub-Group of parents agreed to meet, on a rotation basis in each others homes.

The overall group will reconvene later on in the fall for a progress report and further plans.

\* \* \*

### HOW TO INVITE A DEPRESSION

A man lived by the side of the road and sold hot dogs. He was hard of hearing so he had no radio. He had trouble with his eyes, so he read no new papers. But he sold good hot dogs. He put up signs on the highways telling how good they were. He stood on the side of the road and cried "Buy a good hot dog, Mister." And people bought. He increased his meat and bun orders. He bought a bigger stove to take care of his trade. He got his son home from college to help him. But then something happen. His son said, "Father, haven't you been listening to the radio? There's a depression on. The European situation is terrible. The Domestic situation is worse." Where upon the father thought, "Well my son's been to college. He reads the papers and he listens to the radio, and he ought to know." So the father cut down on his meat and bun orders. Took down his advertising signs, and no longer bothered to stand out on the highway to sell hot dogs. And his hot dogs sales fell almost overnight. "You're right son," the father said to the boy. "We certainly are in the middle of a Great Depression."

From The Clarkson Letter  
(Submitted to The Southwester by Phylis Martin)

- Local neighborhood government -  
Schedule for **Advisory Neighborhood Councils** :  
(Commissions)

# NO ANCs

without  
PETITIONS...

NO Petitions  
without  
SIGNATURES...

NO Signatures  
without  
VOTER REGISTRATION!!  
REGISTER TO SIGN ANC PETITIONS  
ONLY thru OCT 5

REGISTER To Vote in FEB 3rd ANC Election  
NOW! Thru Oct 5 + Nov 5 Thru Jan 2  
RUN- FOR ELECTION - Nov thru Jan.  
SERVE ON COMMITTEES- FEB + beyond

for further information, contact the D.C. Board of Elections, 347-0488



\*\*\*\*\*  
 SUPPORT THE BUSINESSES THAT  
 ADVERTISE IN THE SOUTHWESTER



A  
 FULL SERVICE PROFESSIONAL  
 RETAIL AGENCY  
 DOMESTIC - INTERNATIONAL  
**Accent Travel**  
 Waterside Mall Courtyard  
 401 M Street, S.W.  
 Washington, D.C. 20024  
 (202) 554-2150

PROFESSIONAL ASSISTANCE CAN SAVE YOU  
 TIME AND MONEY

*we are again featuring a*  
**NEW ENGLAND CLAM BAKE**  
 which includes: HALF A MAINE LOBSTER,  
 SAPEAKE BAY OYSTERS, CHERRYSTONE  
 CLAMS, JUMBO LOUISIANA SHRIMP



Corn on the Cob,  
 Salad, Baked Potato,  
 Cheese and Crackers

Continuous Entertainment  
 Daily 11:20 A.M., Fri. & Sat. 11:30 A.M.

**DI 7-4455**  
 2nd and E Streets, S.W.  
 Free Valet Parking  
 A.E., B.A., M.C., C.B., D.C.  
 Credit Cards Monitored

REPUBLIC 7-0939

REPUBLIC 7-0940

ROAD SERVICE

TOWING

TUNE UP

MACCALLUM



SERVICE

4TH & E STREETS, S.W.  
 WASHINGTON, D.C. 20024

CLASSIFIED ADS:

UNIQUE BABY BOOK, SPACE FOR TRADITIONAL  
 STATISTICS, NUTRITION-FOOD HABIT INFORMATION,  
 MEDICAL-DENTAL GUIDELINES, INVESTMENT  
 SUGGESTIONS, MORE \$3.95 (GIFT WRAP 50c EXTRA)  
 BOX 24027, WASHINGTON, D.C. 20024

Air-Conditioning, Refrigeration & Appliances:  
 Repaired, Over Hauled, or Parts Replaced at  
 a very low price. Experienced, bonded,  
 licensed -- call SAINI AIR-CONDITIONING  
 at 347-1590 for free estimates.

READING TEACHER - Certified - Will tutor  
 elementary and secondary school children  
 after school or on Saturdays. Call 488-8453

Wanted Regular babysitter. Sat. evening,  
 in my home. 488-8109 evenings.

TYPING: Legal, Medical, Thesis, Miscellaneous  
 Reasonable. Call 484-4087 weeknights, 7:00 -  
 10:00 p.m., weekends 10:00 a.m. - 10:00 p.m.

CHURCH GROUPS, SOCIAL CLUBS, CIVIC ORGANIZATIONS,  
 YOU, EARN CHRISTMAS MONEY. SELL UNIQUE BABY  
 RECORD BOOK FOR NEW PARENTS. SAMPLE AND DETAILS  
 \$3.00, BOX 24027, WASHINGTON, D.C. 20024

Wanted: Tennis coach in the Southwest for  
 refresher lessons. Please call 488-4294  
 evenings and weekend.

Wanted Housekeeper. 3 days week. 488-8109 eve.

\*\*\*\*\*  
 IT PAYS TO ADVERTISE IN  
 THE SOUTHWESTER  
 \*\*\*\*\*

**Gracious Waterfront Dining**



AFTER-THEATRE SNACKS  
 & PASTRIES

Dancing & Entertainment  
 in  
 The Engine Room Lounge

PRE-THEATRE DINNER  
 Monday thru Saturday 5:00-11:15  
 Sunday Leisure Dining 2:30-10:30

Free parking  
 For information call 554-2500  
 MAINE at 7th ST., S.W.





554-5835

554-5836

*Sue Hyon's Beauty Salon*

WATERSIDE SHOPPING MALL  
401 M STREET, S. W.  
WASHINGTON, D. C.

"THE SPIRITS BEST AT MIKE'S SOUTHWEST"

**Mike's S. W. Liquors**

IMPORTED AND DOMESTIC  
WINES AND LIQUORS

RE 7-2494  
WE DELIVER

410 4TH STREET, S. W.  
WASHINGTON, D. C. 20024



401 "Eye" Street, S.W.  
(Waterside Mall)

**WE DELIVER**

**Pizza**

5:00 p.m. to 10:00 p.m.

**488-8900**

*- Home Made Sicilian Pizza -*  
DOUGH AND SAUCE MADE FRESH DAILY

**Genesis MONTESSORI**

AND

CHILDCARE CENTER

**OPEN**

MIRACLE TEMPLE  
734 First St., S.W.

MONTESSORI CURRICULUM  
ACADEMIC KINDERGARTEN  
CERTIFIED TEACHERS  
A READING SPECIALIST

PRIVATE PIANO LESSONS  
PRIVATE BALLET LESSON  
PRIVATE TAP DANCING  
WEEKLY FIELD TRIPS  
AFTER SCHOOL CARE

CONSULTING: PSYCHIATRIST, SOCIAL WORKER,  
SPEECH PATHOLOGIST

WE WELCOME TO A WARM AND FRIENDLY ATMOSPHERE, ALL  
CHILDREN TWO-TEN YEARS OF AGE (2-10). WE ARE OPEN FROM  
7 AM-6 PM MONDAY THROUGH FRIDAY. WE SERVE TWO SNACKS  
AND A HOT LUNCH. WE STRESS COMMUNITY INVOLVEMENT --  
PARENT INVOLVEMENT. LICENSED AND ACCREDITED.  
TUITION RATES: \$50-40 FULL DAY; HALF DAY \$30 WEEK  
CALL: 638-1290 FOR AN INTERVIEW AND INFORMATION.

For the First Time in  
The S.E.-N.E. or S.W.  
area: A Montessori School  
within a child care center.

All are welcome regardless of race, creed, or religious preference.

# THE SOUTHWESTER

SOUTHWEST WASHINGTON, D.C.

OCTOBER 1975

**SW NEIGHBORHOOD ASSEMBLY MEETING  
THURSDAY, OCTOBER 30th AT 8:00 pm  
St. Matthews Lutheran Church  
Candidates for the one at-large-seat on the D.C.  
Board of Education have been invited to come and  
speak to the community. (Election is Nov. 4th.)**

We will also be considering safety around the construction debris at Waterside Mall.

There will be a report on the petition drive for the signatures of 5% of the registered voters in the SW/SE ANC.

\*\*\*\*

## YOUR SOUTHWESTER NEEDS YOU

The editor of the SOUTHWESTER resigned on Sept. 29th. This issue is being put out by a group of our neighbors who feel strongly that the community needs the communication the SOUTHWESTER provides.

THE SOUTHWESTER was first published in 1964. It has always been a volunteer operation. The record it provides of happenings in Southwest is considered of sufficient historical importance that a complete file is maintained in the Washingtoniana Division of the Martin Luther King Library. 7,000 copies are distributed throughout the neighborhood the weekend prior to Neighborhood Assembly meetings. From the beginning the paper has been plagued by two continuing problems: a need for staff and money.

Publication of a four page issue of the paper costs \$180 for printing alone. Professional layout and typing when used add \$90 to the cost. And although most distribution is done by volunteers, about \$30 is paid to children for their help. All writing, reporting and editing is done by volunteers. Money for the SOUTHWESTER is raised through Assembly benefits and advertisements. As of October first the balance was \$.28 in the general fund.

We are recounting our troubles to let you know the SOUTHWESTER NEEDS YOU.

WHAT CAN YOU DO?

1. If you have time to help, call Assembly president Ben Evans' office (638-6622). Let us know what you can do...or if you don't know, leave your name and we'll talk with you. Many kinds of assistance are needed.

2. Support this year's International Food and Fun Festival on November 23rd.

3. Let us know your opinions. (Use the Southwester address.)

4. Support the firms that advertise in the Southwester.

\*\*\*\*

## INTERNATIONAL FOOD AND FUN FESTIVAL

It's Fall Festival time again. Last year we not only raised more than \$1,000, we had lots of fun too! We need volunteers to add their skill and energies to plan and execute our 1975 International Food and Fun Festival on November 23rd at Channel Square, 325 P St. SW.

We offer a variety of choices for you: decorations; food preparation and or serving; publicity; contributing and gathering auction items; ticket sales; etc. Please call **Helen and Dick Westbrook, 554-1448**, our volunteer coordinators and give them the good news that you will help. **Margaret Reuss** will be collecting auction articles. They may be left at the Harbor Square gate house for her attention.

The major part of the funds raised last year, almost all in fact, have gone to subsidizing the SOUTHWESTER. While we have hopes that the SOUTHWESTER will become self-sustaining through ads and contributions, the funds raised at this festival will provide a cushion for our paper, and also cover administrative expenses of the S.W. Neighborhood Assembly.

The Southwest Neighborhood Assembly, for those of you who are new in the neighborhood, provides a forum and an action vehicle for neighborhood problems and solutions.

\*\*\*\*



# Crescent Property Services Inc.

SALES  
RENTALS  
PROPERTY MANAGEMENT

Call: MARION BUELKEN

800 Fourth Street, S.W.  
Washington, D.C. 20024  
(202) ST 3-4444

"THE SPIRITS BEST AT MIKE'S SOUTHWEST"

We are in the Thrifty Ad now.  
Look for us in the POST & STAR

Mike's S. W. Liquors

IMPORTED AND DOMESTIC  
WINES AND LIQUORS

RE 7-2494  
WE DELIVER

410 4TH STREET, S.W.  
WASHINGTON, D.C. 20024

## KURT LANDSCAPING

Winter is Coming!

Now is the time to trim overgrown  
shade trees and shrubs. Shade trees  
are dormant over the winter months  
until March. Spray for waxscale  
during the winter months.

Let us help you get ready for Spring.

Call Kurt 737-5695

REPUBLIC 7-0939

REPUBLIC 7-0940

ROAD SERVICE

TOWING

TUNE UP

MACCALLUM



SERVICE

4TH & E STREETS, S.W.  
WASHINGTON, D.C. 20024

## SUBWAY CONSTRUCTION - M Street

Metro Construction between 4th & 6th Streets will be one lane in each direction for another eight weeks. Occasionally traffic will be stopped for periods of about 15 minutes during weekdays at non-peak traffic hours. One or two weekends the street will be closed entirely from 6 pm Sat. to 7 am Mon. Once this operation is completed, M Street will have two lanes in both directions.

\*\*\*\*

School Board Ward II Community Meeting - 7:30 pm  
Wed., November 5th at Francis School, N.W.  
(Call 737-5317 Board of Educ. Office for information)

\*\*\*\*

## TRI-SCHOOL PTA MEETING

On Tuesday, October 28th a Tri-School PTA Meeting will take place at Syphax Building at 7:30 pm. The agenda includes election of officers, awarding of PTA membership prizes, and presentations by two guest speakers.

At Syphax, Amidon and Bowen buildings, a cash prize will be presented to the classroom obtaining the most PTA members and having the greatest number of members in attendance at the Oct. 28th PTA meeting.

\*\*\*\*

## JOINT BENEFIT NETS \$702.26

Approximately 100 SW residents enjoyed an Indian Summer evening on the Potomac last month. The only complaint was that the boat came back too soon! The Benefit was co-sponsored by SW Neighborhood Assembly and Waterside Towers Tenants Council to establish a Legal Defense Fund. Lawyers may be needed with (1) Shopping Center, (2) efforts to save Buzzard Point for residential SW, (3) secure tempo site for a school and housing.

The sponsors are most appreciative of the financial arrangement given by the Wilson Line for this event. The income from the benefit was \$1,534; the expenses were \$827.74. Therefore the profit which was \$706.26 and shared equally by the co-sponsors netted the SW Assembly \$353.

\*\*\*\*

## SYPHAX TENANTS CALL FOR ACTION ON REPAIRS

Under the leadership of Mr. Pink Baylor, the Syphax Gardens Tenants' Council conducted a housing repairs survey during August and early September. Needed repairs were listed for each unit, as was the period of time since the repair had been requested. Many repair requests had been made one to three years ago. Plaster replacement in ceilings was the most frequently reported problem. Numerous windows and doors needed replacing. Plumbing leaks of long standing were reported, as were general repair items.

A summary of survey findings was made available to Mr. John Sumara, Housing Inspector for the District of Columbia, who forwarded the information to the National Capital Housing Authority, stating that these repairs must be made. In their report the tenants indicated that window and door replacement was their first priority, and they wanted that

# ANNOUNCING A NEW PHARMACY

SOUTHWEST PRESCRIPTION SERVICE

LOCATED NEAR GOVERNMENT BUILDINGS DOWNTOWN

AND WAX MUSEUM AT 418 4th ST., S.W.

## WHY WAIT ONE OR TWO HOURS FOR YOUR PRESCRIPTIONS ?

1. BRING IN PRESCRIPTIONS ON YOUR LUNCH HOUR AND GET IMMEDIATE SERVICE -- OR
2. BRING IN PRESCRIPTIONS IN A.M. AND PICK UP AT LUNCHTIME -- OR
3. BRING IN PRESCRIPTIONS ON YOUR LUNCH HOUR AND PICK UP AFTER WORK
4. PHONE IN REFILLS ANYTIME ON OUR 24 HOUR ANSWERING SERVICE

WE ARE DEDICATED TO FAST SERVICE AT REASONABLE PRICES .

WE WELCOME MEDICAID,

MASTER CHARGE,

CENTRAL CHARGE,

BANK AMERICARD

AND OTHER PAID PRESCRIPTION PLANS

OPEN 7:30 A.M. — 6:30 P.M.

MONDAY — FRIDAY

PHONE: 488-8060

B.J. GINYARD, RPH

C.C. ROBINSON, RPH

done before winter. As a result of this action, window replacements have already been made. If other repairs are not started soon, the Tenants' Council will again contact the Housing Inspector for the D.C. government.

\*\*\*\*

**LIBRARY NEWS-** - The Hipster Club will start meetings beginning November 3. This club meets at the SW Library at 3:45 every Monday and Wednesday for games, crafts, puppet-making and films. Come join!

Saturday Children's Movies will be shown at 1 pm on Nov. 22 and 29 and Dec. 6 at the SW Library. After School Movies will be shown every Wednesday at 4 pm beginning November 5.

SW Library needs your donation of games and puzzles for their programs for children.

\*\*\*\*

#### CLASSIFIED ADS

Heating, Refrigeration & Major Appliances: Repaired at a very reasonable price. Experienced, bonded, licensed. Call SAINI-AIR-CONDITIONING at 347-1590

#### \*\*\* MASTER'S DEGREE PROGRAM\*\*\*

Saturdays only ... unique graduate program for mid-career managers. Degrees in Taxation, Accounting, and Business and Public Administration. Next term starts in January. Call 488-8162 or stop in at Sixth and Eye Streets SW, Washington, D.C. 20024 ... Southeastern University, Chartered by Congress ... Now in its 97th year.

Sale And Service: B.T.W.W. and Associates - Distributors of super concentrated quality products for Floors, Walls, Motors, Machinery, Dishwashing and specialized cleaners for industry. For service, call 554-3124.

TYPING: Legal, Medical, Thesis, Miscellaneous --- Reasonable. Call 484-4087 weeknights, 7:00 - 10:00 p.m., weekends 10 am - 10:00 p.m.

TOWNHOUSE FOR SALE IN SOUTHWEST - A/C - WW Carpet - Draperies - Recently redecorated - 4 bedrooms - 2 baths - Dishwasher - Refrig. - Stove - Balcony - Roses - Azalias - Wisteria, Evergreens, Aspin and Flowering Trees in Backyard - Friendly neighbors - Nursery School - Playground - Swimming Pool - Washer & Dryer. Very Reasonable - will negotiate - no closing charges - \$425/Mo. Call Nancy 245-4523 After 6 pm 347-9056.

\*\*\*\*

#### MERCHANTS SURVEY WATERSIDE PROBLEMS

Phyllis Brill, President of the Waterside Mall Merchants Assoc. asks that you write a note or stop by to talk with her at Accent Travel if you have problems while shopping at the Mall. The Association needs to know specifics if they are to do something about difficulties their patrons experience. Address your note to Waterside Mall Merchants Assoc., c/o Phyllis Brill, Accent Travel, 401 M Street, S.W.

\*\*\*\*

### Gracious Waterfront Dining



AFTER-THEATRE SNACKS  
& PASTRIES

Dancing & Entertainment  
in  
The Engine Room Lounge

PRE-THEATRE DINNER  
Monday thru Saturday 5:00-11:15  
Sunday Leisure Dining 2:30-10:30

Free parking  
For information call 554-2500  
MAINE at 7th ST., S.W.

## Capitol Hill Cleaners and Launderers

412 4th St. S.W.

#### Specialists in fine dry cleaning

- Silks
- Leather refinishing
- Hand finished shirts

Our only product is QUALITY

488-7403

24 Hour **quality** service at small additional cost

#### PLAY PROGRAM FOR 3, 4 AND 5 YEAR OLDS

A cooperative play group is being offered, free of charge at Amidon's demountable building at 4th and Eye Streets SW, between Amidon school and Southeastern University, weekdays from 9 to 12 noon. Child must be 3 years by Jan. 31, 1976 to participate. Ms. Thomas, Teacher-Coordinator, has asked parents to assist one morning every 3 weeks. Space is still available, with a maximum enrollment of 20 children. For further information call: 629-7537.

\*\*\*\*





554-5835

554-5836

*Sue Hyon's Beauty Salon*WATERSIDE SHOPPING MALL  
401 M STREET, S. W.  
WASHINGTON, D. C.*Gentleman's Hair Stylist***tile gallery**  
Handmade Mexican Tiles705 NORTH CAROLINA AVENUE S.E.  
WASHINGTON D.C. 20003  
202/546-2500UNIQUE DESIGNER LINE  
HOMES • OFFICES • FLOORS • WALLS  
SHOWROOM HOURS:  
11-4 MON-FRI  
11-2 SAT

Visit our Cheese Shop

Hours 10 am - 9 pm  
Monday - Saturday**HARRY'S LIQUOR & WINE SHOPPE**

Importers of fine liquor and wine for over forty years

Free home delivery  
783-4200401 M Street, S.W.  
Waterside MallA  
FULL SERVICE PROFESSIONAL  
RETAIL AGENCY  
DOMESTIC - INTERNATIONAL**Accent Travel**Waterside Mall Courtyard  
401 M Street, S.W.  
Washington, D.C. 20024  
(202) 554-2150Professional Assistance Can Save You  
Time And Money  
Be Sure to Plan All Holiday Travel Early**THE SOUTHWESTER****SEPTEMBER, 1975**

The SOUTHWESTER is published monthly by the South West Neighborhood Assembly. All S.W. residents are encouraged to submit articles, stories, etc., by the 1st of each month. Contributions should be mailed to:

**SOUTHWESTER**

P.O. Box 8194

S.W. Station, Washington, D.C. 20024

**Southwest Delegates to the Bicentennial Youth Assembly**

Congratulations to Katherine Boyd, Pamela Casey, Ruth Fields, Maurice Contee, Sharon Howard, Ursula Morris, Regina Paris and Peter Williams who were elected representatives to the D.C. Bicentennial Youth Assembly. The Youth Assembly has been formed to provide young citizens an opportunity to develop leadership skills and to plan and act upon programs for improvement of the city. They will serve as an advisory body to the regular Bicentennial Assembly - a group that advises the Mayor.

\*\*\*\*

**CAPITOL PARK SPLITS**

No, Capitol Park isn't leaving. It's been divided. Capitol Park Tower, 301 G - Capitol Park Plaza, 201 Eye and the Twin Towers, 101 and 103 G Street have been purchased by Interstate General Corporation.

Interstate General Corporation sounds formidable and impersonal, but an informal meeting with one of the managers, Fred Mower, Benjamin Evans, President of Southwest Neighborhood Assembly and the Capitol Park representative to SWNA, indicated that the Southwest has gained another friend who plans to actively support community goals.

... Sally Alexander

\*\*\*\*

**AREA C MENTAL HEALTH CENTER** is in dire need of persons interested in working in our library on a voluntary basis. The surroundings are very interesting and you can name your hours. Please call Isabelle B. Smith, Volunteer Coordinator at 626-7138 - daily from 7:30 am to 4:00 pm

\*\*\*\*

**Fort McNair Expansion Plans Delayed**

The Army has now apparently agreed to delay seeking approval of a plan to expand Fort McNair into the area on 2nd St.SW, now filled with 'tempos'. The Assembly has requested that NCPC make no decision on this land until a master plan for all of Buzzard Point is approved. The Assembly has pointed out that the land might be better used to provide housing or space to replace outdated and inadequate schools. The Military District of Washington asked that their plans be removed from the NCPC October 2nd calendar.

\*\*\*\*\*

**SUPPORT THE BUSINESSES THAT ADVERTISE  
IN THE SOUTHWESTER**

\*\*\*\*\*

# THE SOUTHWESTER

SOUTHWEST WASHINGTON, D.C.

NOVEMBER 1975

## THE SOUTHWEST ANNUAL FOOD FESTIVAL IS THIS SUNDAY, NOVEMBER 23RD

The 1975 International Food and Fun Festival takes place Sunday, November 23rd from 6 to 9 p.m. in the Recreation Room at Channel Square, 325 P St.

Entertainment will be donated by the D.C. Black Repertory Theatre and the British Embassy Players. Other entertainment includes a 'live' and 'silent' auction, music and dancing.

Food, both exotic and familiar dishes, created by neighborhood chefs from recipes collected around the world, is included in the price of admission. Cocktails and sodas will be available for a nominal donation.

Tickets will be available at the door, but those who have bought their tickets before Thursday, Nov. 20th will be eligible to compete for a special door prize, a roundtrip ticket to New York City on the metroliner. Other door prizes will be awarded throughout the evening.

The admission is a \$5.00 donation for adults and \$2.50 for children twelve and under accompanied by an adult. Proceeds are used primarily to finance the SOUTHWESTER which provides a communications link between southwest residents.

Sally Alexander is once more heading the event. Other volunteers are Bobbie McMahan, vice chairperson; Helen and Dick Westbrook, coordinators for food and volunteers; Kathleen Stief, church contacts; Clay Cottrell, finance; Margaret Reuss, silent auction; Judy Jenkins, program; Vivian and Eric Sewell and Chauncey Alexander, cocktails and sodas; Julie Gentry, tickets; Donovan Ricks, arrangements and cleanup. Sam Jordan and Mark Battle will be the emcees.

**THERE WILL BE NO MEETING  
OF THE SOUTHWEST  
NEIGHBORHOOD ASSEMBLY  
IN NOVEMBER OR DECEMBER  
INSTEAD, COME TO  
THE SOUTHWEST  
FOOD AND FUN FESTIVAL  
ON NOVEMBER 23RD  
AT CHANNEL SQUARE**

## TRI-SCHOOL NEWS

For almost two years children attending Bowen School in Southwest Washington have waited to use an apparently completed library and storage addition to their building. The new structure continues to stand idle because of 'technicalities' -- unresolved issues that hold up acceptance of the building. Responsibility for negotiation of contracts rests with General Services Department of the District of Columbia Government. In 1971 a contract was signed for this addition, and from outward appearances the work has been completed. A finished but unused structure makes no contribution to better education for our children, nor are the interests of taxpayers served when it takes two years to negotiate 'technicalities.' No one benefits from a plan for a library; we need a working library. What is the problem, and where is the power to resolve it? Two years is enough!

## The Numbers Have Been Changed On the Phones

Syphax	—	724-4878 or 79
Bowen	—	724-4871 or 72
Amidon	—	724-4867 or 68

## 1975 - 1976 TRI-SCHOOL P.T.A. OFFICERS

### President - Mrs. Clara Brewer

207 M Street, SW  
629-5961 or 484-8692

### Vice President - Mrs. Theresa Bowlding

1332 First Street, SW  
484-1070

### Secretary - Mrs. Gloria Edelin

112 O Street, SW  
488-3721

### Treasurer - Mr. Sidney Sims

2300 Rosecroft Blvd.  
Oxon Hill, Maryland  
629-6944 or 567-4562

In Amidon's new addition, completed a year ago, the gym floor has buckled due to a clogged drain that caused the roof to leak. Though necessary repairs have been made, part of the gym floor will have to be replaced. The children are able to use 80% of the gym.



## SW To Have Advisory Neighborhood Commission

Southwest voters along with voters from two adjoining precincts in Southeast, successfully petitioned for the right to establish an Advisory Neighborhood Commission.

The nine commission members will be chosen to represent single member districts in a non-partisan election on February 3, 1976.

Candidates must obtain the signatures of at least twenty-five registered voters in their district. Petitions will be available at the Southwest Library or Room 7 of the District Building, 14th & E Streets, NW from Nov. 2nd on. They must be turned in by December 5th.

To vote in the February election, voters must be registered by January 4th 1976. This may also be done at the Southwest Library on Wesley Place near 3rd & Eye Street, SW.

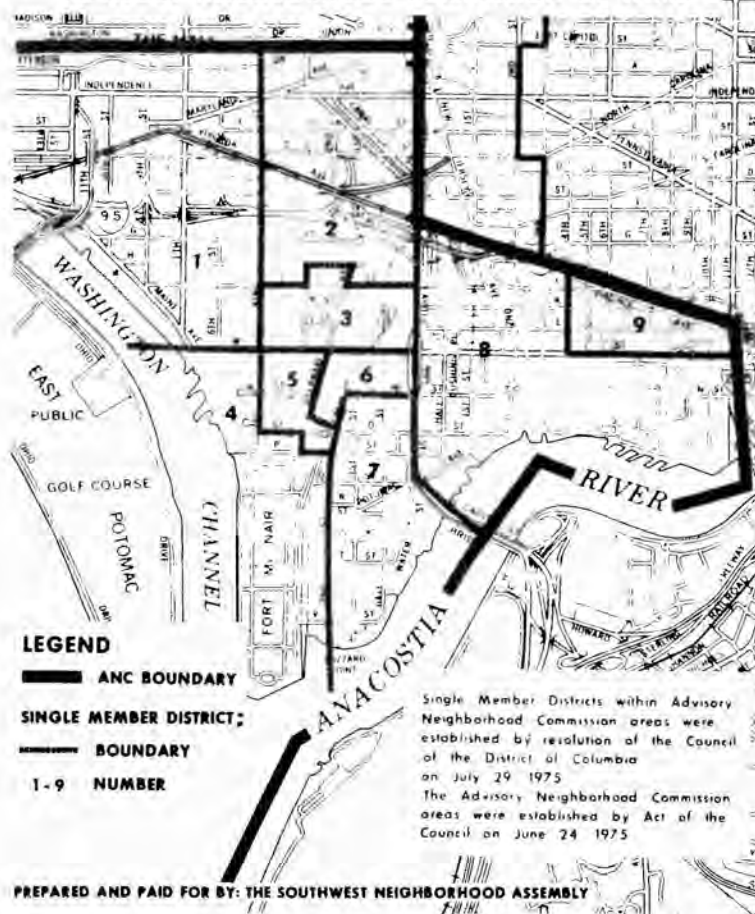
Twelve percent of the registered voters in Southwest/Southeast signed the petition to establish this ANC in Ward 2. This was among the highest percentages in any of the thirty D.C. neighborhoods that qualified.

The Advisory Neighborhood Councils will be comprised of persons elected by their fellow residents to advise on matters of public policy, recreation, social service programs, sanitation, health and other matters affecting the neighborhood.

The map below indicates the boundaries of the Advisory Neighborhood Commission of Ward 2 and the boundaries of the single member districts within the ward.

### THE SOUTHWEST / SOUTHEAST

#### ADVISORY NEIGHBORHOOD COMMISSION OF WARD 2



Hours 10 am - 9 pm  
Monday - Saturday

Free home delivery  
783-4200

## Harry's Liqueur Store

WINE & CHEESE

(Importers of fine liquor and wine for over forty years)

Visit Our Gourmet Section:  
Imported Coffees, Cheeses  
Holiday Party Platters

401 M Street, S.W.  
Waterside Mall

NEW ENGLAND CLAM BAKE which includes:  
Half a Maine Lobster, Chesapeake Bay Oysters,  
Cherry Stone Clams, Jumbo Louisiana Shrimp  
and Corn on the Cob or

ROAST PRIME RIB OF BEEF

John Mandis'

Our regular generous portion

Includes:

Salad, Baked Potato,  
Cheese and Crackers

**MARKET INN**

100 Varieties  
of SEAFOOD  
SHRIMP  
CLAMS  
OYSTERS  
FISH

Charcoal  
Broiled  
MARKET  
STEAKS  
from 5 oz  
to 50 oz

**Only \$6.50**

served noon to closing  
now through the month  
of November

**DI 7-4455**

2nd and E Streets, S.W.

Free Valet Parking

Continuous Entertainment  
Noon to Closing

A.E., B.A., M.C., C.B., D.C.

Credit Cards Honored

Entertainment Noon 'til Closing

**Saturday Special**

OYSTERS any style 1/2 PRICE till 4:30

REPUBLIC 7-0939

REPUBLIC 7-0940

ROAD SERVICE

TOWING

TUNE UP

MACCALLUM



SERVICE

4TH & E STREETS, S.W.  
WASHINGTON, D.C. 20024



A  
FULL SERVICE PROFESSIONAL  
RETAIL AGENCY  
DOMESTIC - INTERNATIONAL

**Accent Travel**

Waterside Mall Courtyard  
401 M Street, S.W.  
Washington, D.C. 20024  
(202) 554-2150

Professional Assistance Can Save You  
Time And Money  
Be Sure to Plan All Holiday Travel Early

## CHANGES ON THE SW WATERFRONT

Brookland Enterprises, a corporation organized around the late Billie Simpson, is currently building at 7th & Ter Streets, S.W. Construction is expected to be completed in February. The new structure will house two restaurants: Tia Maria, a Mexican restaurant, and a Beef restaurant.

Potomac Boat Tours has begun charter tours from the floating pier at the foot of 7th St., adjacent to Channel Inn.

\*\*\*\*\*

Thanksgiving Baskets are being prepared and distributed by Southwest Community House. Food donations may be delivered to the Consumer Action Center, 6 N Street, SW, c/o Virginia Keith or Alice Bullock. The number to call is 488-7124.

\*\*\*\*\*

All SW residents are cordially invited to an Ecumenical Thanksgiving Day Service at 10:30 a.m. on Thanksgiving morning, Nov. 27th, at St. Augustine's Episcopal Church, 600 M Street, SW. The speaker will be Rev. Charles McKenna, O.P., pastor of St. Dominic's Catholic Church and President of the Southwest Ministerial Association.

\*\*\*\*\*

Concert of Seasonal Music will be given by the Washington Chorale at Westminster United Presbyterian Church, 400 Eye Street, SW on Sunday, December 14th late in the afternoon. Public is invited, concert is free of charge. The Chorale's Director is W.L. Mormar, Jr., M.D.

\*\*\*\*\*

### LIBRARY HAPPENINGS

Photography Classes — 7 years and Older —  
Tuesdays & Thursdays at 4:30 p.m.  
Cameras provided.

Saturday Movies for Children — 1:00 p.m.  
Beginning November 22

Hipsters Club — (All Ages)  
Games, Puzzles, Puppet Making, and Drama  
Mondays & Wednesdays, at 3:45 p.m.

Fall & Winter Schedule of Hours at SW Branch  
Monday & Thursday, 9:30 am — 9 pm  
Tuesday, Friday & Saturday, 9:30 am —  
5:30 pm and Wednesday, 1 pm — 9 pm  
All D.C. Libraries Closed on Sunday

## SOUTHWEST PRESCRIPTION SERVICE



418 4th ST., S.W.  
7:30 a.m. to 6:30 p.m. MON. thru FRI.  
"24 HOUR ANSWERING SERVICE"

QUICK - COURTEOUS - ETHICAL

• MEDICAID  
• PAID  
• PCS  
• APS

**488-8060**

WE HONOR  
ALL MAJOR  
CREDIT CARDS

"THE SPIRITS BEST AT MIKE'S SOUTHWEST"

We are in the Thrifty Ad now.  
Look for us in the POST & STAR

**Mike's S. W. Liquors**

IMPORTED AND DOMESTIC  
WINES AND LIQUORS

Complete line of Cheese & Bread

RE 7-2494  
WE DELIVER

410 4TH STREET, S.W.  
WASHINGTON, D.C. 20024

## Gracious Waterfront Dining



AFTER-THEATRE SNACKS  
& PASTRIES

Dancing & Entertainment  
in  
The Engine Room Lounge

Free parking

PRE-THEATRE DINNER  
Monday thru Saturday 5:00-11:15  
Sunday Leisure Dining 2:30-10:30

For information call 554-2500  
MAINE at 7th ST., S.W.

### KURT LANDSCAPING

Winter is Coming!

Now is the time to trim overgrown  
shade trees and shrubs. Shade trees  
are dormant over the winter months  
until March. Spray for waxscale  
during the winter months.

Let us help you get ready for Spring.

Call Kurt

737-5695



554-5836

*Waterside Beauty Salon*

WATERSIDE SHOPPING MALL  
401 M STREET, S. W.  
WASHINGTON, D. C.

*Gentleman's Hair Stylist*

**ARE YOU INTERESTED IN THE  
BEST FOR YOUR CHILD?**

**... INQUIRE ...**

# **ALLAN'S ARK NURSERY SCHOOL**

**1412 4th STREET, S.W.  
WASHINGTON, D.C.**

- ★ **EDUCATIONAL PROGRAM DIRECTOR WITH  
DEGREE IN EARLY CHILDHOOD**
- ★ **TRAINED TEACHERS & AIDES**
- ★ **HOT BREAKFAST**
- ★ **HOT & WELL PLANNED LUNCHES**
- ★ **ENERGETIC SNACKS**
- ★ **BEAUTIFUL SURROUNDINGS**
- ★ **CARPETING FOR YOUR CHILD'S SAFETY**
- ★ **SCHOOL COMPLETELY AIR-CONDITIONED**

**FOR INFORMATION CALL  
488-4450**

**BETWEEN 9 AM -- 6 PM**

The SOUTHWESTER is published monthly by the Southwest Neighborhood Assembly. All S.W. residents are encouraged to submit articles, stories, etc., by the 1st of each month. Contributions should be mailed to

**SOUTHWESTER**

P.O. Box 8194

S.W. Station, Washington, D.C. 20024

## **WATERSIDE MALL PROBLEMS**

Phylliss Brill, President of the Waterside Mall Merchant Assoc. asks that you write a note for documentation or stop by to talk with her at Accent Travel if you have problems while shopping at the Mall. The Association needs to know specifics if they are to do something about difficulties their patrons experience. Address your note to Waterside Mall Merchants Assoc., c/o Phylliss Brill, Accent Travel, 401 M Street, SW

**CLASSIFIED ADS** 10¢ PER WORD Send ads to Swer  
P.O. Box 8194, Wash. D.C. 20024

Heating, Refrigeration & Major Appliances; Repaired at a very reasonable price. Experienced, bonded, licensed.  
Call SAINI-AIR-CONDITIONING at 347-1590

## **AUTHOR IN SOUTHWEST**

Kitty Kelley, who has lived in Southwest since 1968, when she was handling press for Senator Eugene McCarthy, has recently written a book entitled 'THE GLAMOUR SPAS' published by Simon and Schuster Pocketbooks. The book, which was hailed by Gene Shalit on the Today Show as one of the 10 best paperbacks of the year, was written in Ms. Kelley's S.W. apartment.

Ms. Kelley worked for the Washington Post for two years before she began freelance writing. She has been published in the Star News, the New York Times, the Washington Post, Newsweek, Good Housekeeping, McCall's, Viva, Cosmopolitan and New Times.

The book is a paperback (\$1.50) and is the first inside look at fat farms ever written in the United States. It's nice to know about our celebrities in the Southwest, and Kitty is certainly one of them.

\*\*\*\*\*

**SUPPORT THE BUSINESSES THAT ADVERTISE  
IN THE SOUTHWESTER**

\*\*\*\*\*



# **THE SOUTHWESTER**

SOUTHWEST WASHINGTON, D.C.

DECEMBER 1975

## **The Southwest Really Got It Together At The Festival**

More than 350 Southwest residents gathered in the Recreation Room at Channel Square to enjoy the 1975 International Food and Fun Festival, Nov. 23, reports Sally Alexander of Capitol Park, Festival Chairperson. Door prizes, the British Embassy Players, music and most important of all, delicious hors d'oeuvres, entrees, salads, desserts were included in the \$5.00 donation for admittance.

Sparking the advance sale of 274 tickets was a special door prize, a roundtrip ticket to New York on the Metroliner, donated by Phyllis Brill of Accent Travel and President of the Waterside Mall Merchants Assoc. Frank Brandl of Harbour Square won the ticket. Doris Wooten of Capitol Park was the lucky holder of the raffle ticket and won a case of international wines contributed by Harry's Liquor. The raffle of a year's membership in the Waterside Club was won by Howard Tuckman of Tiber Island.

The admissions, auctions, raffles, plus donations of labor, food, auction articles, eating and drinking supplies and thirsty people resulted in net proceeds of almost \$2000!

\*\*\*\*\*

## **Architects Present Plans for New Area Housing**

Red brick garden apartments with grey metal roofs designed to resemble those townhouses across Seventh Street in Town Square are planned for the vacant land near Jefferson Junior High School known as Parcel 76.

The architects of the proposed new housing, Louis Sauer Associates of Philadelphia, presented their designs at a community meeting at Amidon School on November 24th. According to the plans, the 139 units will almost all have a separate entrance covered with a precast concrete arch. Eighteen of these units will be one bedroom apartments, one hundred six will have two bedrooms and fifteen three bedrooms.

Parking space will be provided for seventy-one cars, the maximum allowed under Redevelopment Land Agency regulations. The area will also include a community center that will contain the management

office, laundry and a day care center.

The development will be built with an interest subsidy as provided by section 236 of the Housing Act. Developers are The National Housing Partnerships, Thomas P. Harkins Construction Co. and the Southwest Community House, who have filed the application including the design papers with HUD as of November 7th.

Two major obstacles remain to overall development. First, Metro neglected to place sound proofing over one of the lines going under the property. Metro officials say they were not aware the land was for residential use. A floating slab needs to be inserted and it's not clear who will pay for this. Second, a suit by some owners in the area, who say they weren't properly consulted about plans for Parcel 76 is now before the District Court of Appeals.

\*\*\*\*\*

## **TO THE RESIDENTS OF SOUTHWEST,**

For the past year and a half, the SW/SE complex planning committee of the Region II office has been meeting in planning sessions to come up with a workable solution to the education problems of our public schools in SW. Early in the spring of 1975, a survey concerning the reorganization of Tri-School was given students, parents and teachers. Four plans were presented to the SW/SE complex planning committee by Region II office. A majority of the people surveyed selected plan 'D' which consists of Kgt. to 6th Grade in each elementary school, Syphax, Bowen and Amidon.

As your newly elected PTA president of Tri-School, I feel that plan 'D' will be a great step forward in the education of our children. The Tri-School proposal, eight years ago, was great at that time. It consisted of the following: closed circuit TV instruction, a super-principal to be responsible for our three principals, professional community-school coordinator, a teacher exchange program, open-space classrooms, new additions to Amidon and Bowen, and many other things to make a complete learning and educational park in our three elementary schools with Jefferson Jr. High as the feeder Jr. High School level and Western as the feeder on the Senior High School level.

MORE ON THE FOOD FESTIVAL

Businesses that made donations: Accent Travel, The Greek Subway, The Green Leaf Plant Store, Stephen's tcher Shop, Safeway, Waterside Mall Beauty Salon, Cap Liquors, Harry's Liquor Store, Waterside Gourmet, Gerrie's International Music, People's Drug Store No. 50, Roy Rogers Family Restaurant, Blimpies Base, Southwest Twin Cinema, Capitol Hill Cleaners, Emma Collier Alterations & Tailoring, Arena Stage, Channel Inn, Hogates, National Historical Wax Museum, Washington Gift Center & Wax Museum Cafeteria, Southwest Prescription Service, First National Bank of Washington, Bernstein's Liquor, Shulman's Southwest Liquor Store, Pier 7 Restaurant, Mike's Southwest Liquor Store, Byron Printing.

\*\*\*\*\*

CHRISTMAS GIVING

Safeway Gift Certificates will again be given to large low income families living in Southwest as part of the annual Christmas project of the Southwest Community House. All residents of Southwest are invited to contribute.

Last year, gift certificates and cartons of canned goods were provided to 110 families, whose households numbered six to eight persons. New and good used thing was also distributed to small school age children and senior citizens.

Phyllis M. Martin, the fundraising coordinator, warns residents to beware of anyone who claims to represent the Southwest House in soliciting money door to door. No one has been authorized to collect donations through neighborhood canvassing. Checks should be sent directly to the Christmas for the Needy Project, Southwest House Federal Credit Union, 401 M Street, S.W., 20024. Contributions are tax deductible.

\*\*\*\*\*

Hours: 10 -- 5 Tuesday - Friday  
9 -- 1 Saturday

488-9000

SOUTHWEST HOUSE COMMUNITY FEDERAL CREDIT UNION

Membership is open to all who live or work in Southwest

401 M Street, S.W.  
Waterside Mall

EARLY SOUTHWEST

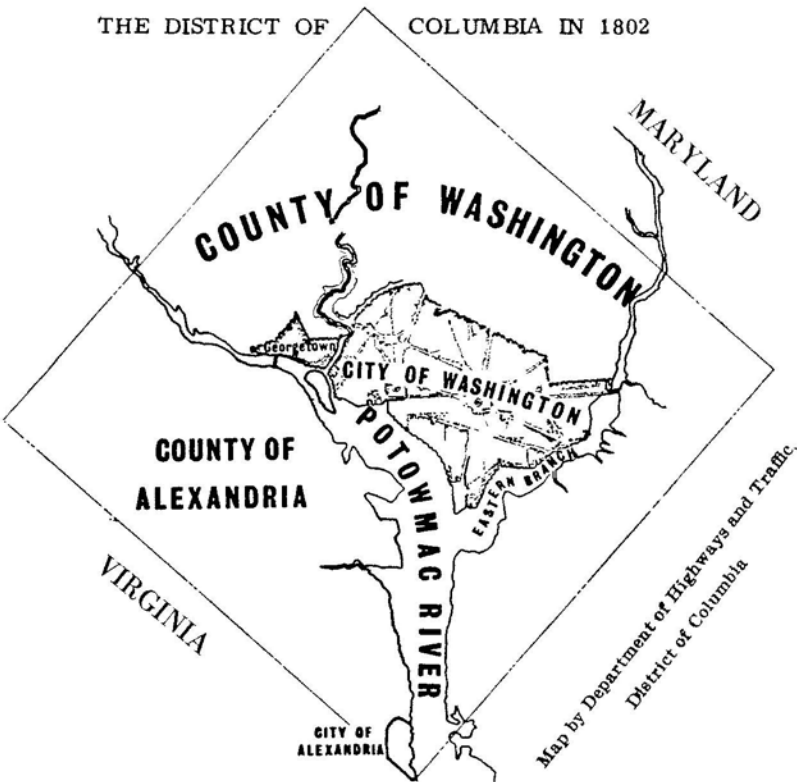
This is the first of a series of articles on the history of Southwest Washington. Readers' contributions are welcomed.

Southwest has a special significance in the history of D.C., because it was one of the first developed areas in the Nation's Capital. When D.C. was carved out of Maryland and Virginia in 1790, Southwest consisted of its current territory, ceded by Maryland, plus the City of Alexandria and most of present-day Arlington County. The Virginia portions of Southwest were returned to Virginia by Congress in 1846. The former Virginia portion of Southwest remained a major slave trading center until the Civil War.

Along with Andrew Ellicott, Pierre L'Enfant was appointed to make a survey and map of the Federal territory. About one year later, President Washington selected L'Enfant to design the new city and suggested that he begin along the Eastern Branch of the Potomac (Anacostia) River. Although a town of considerable size was anticipated, Jefferson wanted the site of initial settlement to be in Carrollsburg.

Carrollsburg, which already showed signs of development, was located at the present site of Buzzard's Point and environs. The center of this development was probably near the present location of Carrollsburg St., S.W., near Half and O Streets, S.W. A map of this and other areas of the city can be seen by contacting the staff of the Southwester.

According to the late historian Constance Green, in THE SECRET CITY, a few free blacks may have lived in Southwest (Carrollsburg) in 1791. In articles to follow, the residential, commercial, and governmental development of Southwest will be discussed with specific references to the changing characteristics of the area's residents.



CLASSIFIED ADS 10¢ per word -- Send Ads to SWer  
P.O. Box 8194, Wash. D.C. 20024

Heating, Refrigeration & Major Appliances. Repaired at a very reasonable price. Experienced, bonded, licensed.  
CALL SAINI AIR CONDITIONING at 347-1590.

LET AN ARENA STAGE ACTOR SHARE YOUR HOME OR APARTMENT FOR A FEW DAYS.

Arena Stage needs places for out-of town actors to stay for a few days gratis while they look for a place to live. If you would like to get to know an actor off-stage before seeing him or her onstage in a role, plus help out Arena Stage, please call Richard Schaefer at 347-0931.


If you have a furnished room or apartment in Southwest which you could rent on a short-term basis, please let us know. For rooms, we prefer kitchen privileges, weekly rates; private bath is optional. For apartments, inexpensive sub-lets for short-terms (4 to 10 weeks).

SEASONS GREETINGS TO SOUTHWESTER STAFF FROM RESIDENTS OF CARROLLSBURG SQUARE CONDOMINIUM.

FOR SALE -- Raleigh's size 10 coat, matching shoes, 7½N, worn twice, lovely but wrong color for me, \$35. Phone 554-4441.

KURT LANDSCAPING WISHES ALL THE RESIDENTS OF SOUTHWEST A MERRY CHRISTMAS AND A HAPPY NEW YEAR!

Genesis MONTESSORI SCHOOL



Open 7 am to 6 pm

... Montessori Curriculum

... Certified Teachers

... Reading Specialist on staff

... Private Tap Dancing

... Private Ballet Lessons

... Weekly Field Trips

... 2 Snacks & Hot Lunch

All are welcome, regardless of race, creed or religion

For information call: 638-1290

734 First Street, S.W.

SW/SE ADVISORY NEIGHBORHOOD COMMISSION

The Southwester invites each candidate running for the SW/SE Advisory Neighborhood Commission to submit a statement of 50 words or less. That statement should be sent to Southwester, P.O. Box 8194, SW Station, Washington, D.C. 20024 no later than January 3, 1976 for publication in the January issue of the Southwester.

On Thursday, January 29, 1976 candidates are invited to speak at the Southwest Neighborhood Assembly meeting.

The Southwest Neighborhood Assembly is presently studying the relationship between itself and the A.N.C. It is thought that due to legal restrictions on the A.N.C., the Southwest Neighborhood Assembly will seek to complement the A.N.C.'s and work together on those functions of mutual concern.

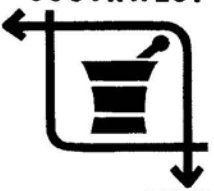
\*\*\*\*\*

NOT YET ENJOYING PERFECT TV RECEPTION?

We specialize in connecting residents' television sets to master antenna systems in highrise apartment buildings, something that MUST be done properly to achieve excellent reception. Correct installation requires the use of coaxial cable, a special matching transformer, and a connector to fit your particular wall jack.

Southwest apartment, condominium or co-op residents are invited to call us for an afternoon, evening or weekend appointment. Our charge is \$15 per set (to Southwest residents only), which includes up to 20 feet of cable in a choice of colors, transformer, connectors and installation. We can connect more than one set, as desired.

Our work is of profession quality, and guaranteed. There is no charge if we fail to improve your reception. Call Dr. Perry I. Klein, MASTER ANTENNA TV SYSTEMS Telephone 554-5824



SOUTHWEST PRESCRIPTION SERVICE

418 4th ST., S.W.  
7:30 a.m. to 6:30 p.m. MON. thru FRI.  
"24 HOUR ANSWERING SERVICE"

QUICK - COURTEOUS - ETHICAL

• MEDICAID  
• PAID  
• PCS  
• APS

488-8060

WE HONOR ALL MAJOR CREDIT CARDS



JANUARY ACTIVITIES AT THE LIBRARY

- ..... Official Opening of the Southwest Children's Photography Exhibit. Refreshments. Saturday, January 10 at 12 pm (Workshop originally sponsored by Southwest Festival of the Arts).
- ..... Kitty Kelley, author of THE GLAMOUR SPAS, will talk about weight control and about America's 'fat farms'. Saturday, January 10 at 3 pm
- ..... 'Memories'. An all day event honoring Dr. King. All Southwest citizens of all ages are invited to submit a written piece about Dr. King (150 words). Please inquire further at the Library (727-1381). Special films, readings, recordings, etc. will be featured on January 15.
- ..... 'Women and Credit' presented by the Women's Legal Defense Fund. Speaker: Iona Nickels. Saturday, January 24 at 2 pm.
- ..... Preschool Film Program, Tuesdays at 10 & 11 am
- ..... After School Movies, Wednesdays at 4 pm
- ..... 'Friday at the Flicks' at Syphax Recreation Center, Fridays at 6 pm
- ..... 'Library Movies at Greenleaf', Greenleaf Recreation Center, Wednesdays at 6:30 pm

"THE SPIRITS BEST AT MIKE'S SOUTHWEST"

We are in the Thrifty Ad now.  
Look for us in the POST & STAR

**Mike's S. W. Liquors**

IMPORTED AND DOMESTIC  
WINES AND LIQUORS

Complete line of Cheese & Bread

RE 7-2494 WE DELIVER

410 4TH STREET, S.W.  
WASHINGTON, D.C. 20024

**Gracious Waterfront Dining**



**AFTER-THEATRE SNACKS & PASTRIES**

Dancing & Entertainment  
in  
The Engine Room Lounge

Free parking

**PRE-THEATRE DINNER**  
Monday thru Saturday 5:00-11:15  
Sunday Leisure Dining 2:30-10:30


For information call 554-2500  
MAIN at 7th ST., S.W.

1st District Police Station Funds Deleted

Construction funds for a 3.1 million dollar addition to the 1st District Police Station at 4th & E Streets, S.W. were recently cut by the Mayor and the City Council.

This development occurred after the Southwest Neighborhood Assembly questioned the cost-effectiveness of the project at its September 29th Assembly meeting. The Mayor's Office of the Budget reports that citizens will have an opportunity in the Spring of 1976 to comment on this project for inclusion in the 1977 budget.

\*\*\*\*\*



**Accent Travel**

Waterside Mall Courtyard  
401 M Street, S.W.  
Washington, D.C. 20024  
(202) 554-2150

**FULL SERVICE PROFESSIONAL  
RETAIL AGENCY**


DOMESTIC - INTERNATIONAL

Professional Assistance Can Save You  
Time And Money  
Be Sure to Plan All Holiday Travel Early

REPUBLIC 7-0939

ROAD SERVICE — TOWING

TUNE UP

MACCALLUM  SERVICE

4TH & E STREETS, S.W.  
WASHINGTON, D.C. 20024

REPUBLIC 7-0940



**TAX CORPORATION OF AMERICA**

The Nation's Largest Computerized Tax Service.  
Service is offered in the comfort and privacy of your home.



Call 488-8210  
between 5 - 7 p.m.  
for information



LET CREDIT BE GIVEN

So many times we hear of the negative things that our S.W. youth are involved in that we get to the point that we believe that no good things are happening. However, this is not true. As the principal of a S.W. school I see many instances of positive and commendable activity on the part of some of our youth. As a case in point I would just like to relate one such positive action by a S.W. youth.

On one balmy fall afternoon when the streets were filled with pupils, as is the case each afternoon, when all of the S.W. schools dismiss their pupils, some differences arose between two students and a fight ensued. I made some attempt to break-up the fight; crowds were gathering and I could not handle this by myself. Miss Diane Malvin, a former Bowen pupil, immediately waded through the crowd and assisted me in subduing the combatants and hustling them away from the crowd. No big thing you say! Right, it wasn't a big thing, except that it could have erupted into another S.W. vs S.E. encounter.

Miss Malvin ignored the risk of bodily harm to say the least of verbal abuse, being a concerned citizen. I commend Miss Diane Malvin and I want the community to know of her actions and remember that many of our youth are helpful, considerate and concerned citizens.

**Paul A. Artiss, Principal**  
Bowen Building, Tri-School

**SOUTHWESTER STAFF:** Mary Beth Minden, Sally Alexander, Raymond Johnson, Nan Roberts, Wilbur Hughes, Tonya Shafer, Edith Apple, Edward Neurenberg, Muriel Poland, Kathleen Stief, Judy Nellum and Marion Buelken.

The **SOUTHWESTER** is published monthly by the Southwest Neighborhood Assembly. All S.W. residents are encouraged to submit articles, stories, etc., by the 1st of each month. Contributions should be mailed to:

**SOUTHWESTER**  
P.O. Box 8194  
S.W. Station, Washington, D.C. 20024



Give a PLANT as a gift to  
a friend or a lover  
that will live FOREVER!

**GREENLEAF**  
488-1958

401 M Street, S.W.  
Waterside Mall

REGISTRATION AT  
SOUTHEASTERN UNIVERSITY

Registration for the winter term is now taking place weekdays from 9 am to 7 pm and on Saturdays from 9 to 12 at Southeastern University, Sixth and Eye Streets, S.W.. Registration will continue through January 3rd.

Undergraduate classes — both day and evening — start on January 5th. The graduate program with concentrations in accounting, taxation, and business and public administration, offered on Saturdays only, begins January 10th.

Although Southeastern programs are primarily related to business and public administration, there is a wide choice of courses in the liberal arts and contemporary problems as well. For information call 488-8162.

\*\*\*\*\*

**S.W. SENIOR CITIZEN SOCIAL CLUB** meets five days a week (Mon. - Fri.) from 10 am to 2 pm at Christ Church United Methodist, 900 4th Street, S.W. Use the Eye Street entrance. S.W. residents are encouraged to visit the program which stresses recreational and leisure activities: singing, games, community speakers, making new friends. For further information, contact Diane Tucker, 537-0920.

Hours 10 am -- 9 pm  
Monday -- Saturday

401 M Street, S.W.  
Waterside Mall  
783-4200

*Harry's Liquor Store*

"Christmas Cheer and  
A Healthy & Happy New Year  
from the staff of Harry's Liquor"



554-5836

*Waterside Beauty Salon*

WATERSIDE SHOPPING MALL  
401 M STREET, S. W.  
WASHINGTON, D. C.

*Gentleman's Hair Stylist*